

MISSISSIPPI

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Ave.
P. O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Kethera Moran

R

COUNTY OF DE SOTO
LOAN.NO 0104458096 (9830221182)

POOL.NO



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

This instrument is being re-recorded to correct assignor's name

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016

hereby sells, assigns, transfers and sets over upon it to:

located at, Mortgage Electronic Registration Systems, Inc.
6 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by RICHARD G. MASTERS AND WIFE, LESLIE A. MASTERS

to COMMUNITY MORTGAGE CORPORATION

dated SEPTEMBER 7, 2000 and recorded in Deed Book 1247, at page
0190, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

This instrument prepared by Kethera Moran

Kethera Moran

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

Loan #: 0104458096
MIN #: 100025400002714880
VRU #: 1-888-679-6377

STATE MS. - DESOTO CO. FILED

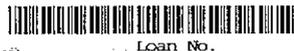
APR 12 10 17 AM '02

BK 1488 PG 549
W.E. DAVIS CH. CLK.

STATE MS. - DESOTO CO. FILED

MAR 18 11 10 AM '02

BK 1475 PG 291
W.E. DAVIS CH. CLK.



Loan No.

(NMRI .MS)

C=S.282.0083
P=S.001.1759

LOAN.NO C104458096 (9830221182)

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of DECEMBER 2001, but effective FEBRUARY 1, 2002

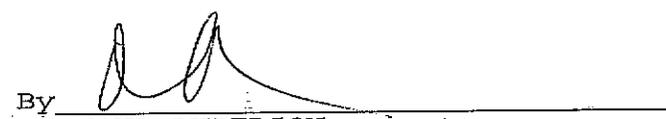
signed and delivered in the presence of:

UNION PLANTERS BANK, N.A.**
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS
**F/K/A UNION PLANTERS NATIONAL ASSOCIATION


WITNESS VAL AESCHBACHER

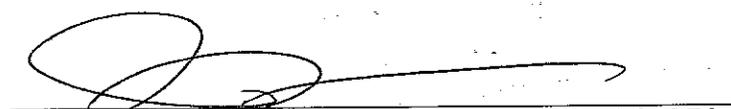
By 
RUANA RANSOM
VICE PRESIDENT


WITNESS JANE CLINGER

By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)

On DECEMBER 17, 2001, before me, JOAN COOK personally appeared RUANA RANSOM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the Corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

