

MISSISSIPPI

BK 1489 PG 0509

BK 1475 PG 0287

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Ave.
P. O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Kethera Moran

COUNTY OF DE SOTO
LOAN.NO 0104458807 (9830171136)

POOL.NO



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016

hereby sells, assigns, transfers and sets over upon it to:

located at, _____ Mortgage Electronic Registration Systems, Inc.
6 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by JEREMY LEE ANDERSON, A MARRIED PERSON

to COMMUNITY MORTGAGE CORPORATION
dated JANUARY 31, 2000 and recorded in Deed Book 1186, at page 0822 0222, and Document No. _____, in the office of the Chancery Clerk of DE SOTO County, Mississippi.

This instrument prepared by Kethera Moran

Kethera Moran

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

Loan #: 0104458807
MIN #: 100025400002715598
VRU #: 1-888-679-6377

STATE MS.-DE SOTO CO.
FIL

APR 15 11 11 AM '02

STATE MS.-DE SOTO CO.
MAR 18 11 10 AM '02 -0-

BK 1489 PG 509
W.E. DAVID CH. CLK.

BK 1475 PG 287
W.E. DAVID CH. CLK.



Loan No.

(NMRI.MS)

C=S.282.0081
P=S.001.1757

Page 1 of 2

J=UP935.S.01757

LOAN NO 0104458807 (9830171136)

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of DECEMBER 2001, but effective FEBRUARY 1, 2002

signed and delivered in the presence of:

UNION PLANTERS BANK, N.A. F/K/A UNION PLANTERS NATIONAL BANK SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

Signature of Val Aeschbacher
WITNESS VAL AESCHBACHER

Signature of Ruana Ransom
By RUANA RANSOM VICE PRESIDENT

Signature of Jane Clinger
WITNESS JANE CLINGER

Signature of Diana Anderson
By DIANA ANDERSON SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)

On DECEMBER 17, 2001, before me, JOAN COOK personally appeared RUANA RANSOM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the Corporation executed it.

Signature of Joan Cook
JOAN COOK (COMMISSION EXP. 02-16-07) NOTARY PUBLIC

