

MISSISSIPPI

BK 1495 PG 0603 BK 1475 PG 0331

COUNTY OF DE SOTO
LOAN NO 0104458138 (9830127178)

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Ave.
P. O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Kethera Moran

POOL NO



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION
a/k/a Union Planters Bank National Association

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016
hereby sells, assigns, transfers and sets over upon it to:

located at, Mortgage Electronic Registration Systems, Inc.
G 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by BENJAMIN BOREN AND WIFE, JENNIFER A BOREN

to PULASKI MORTGAGE COMPANY
dated MAY 28, 1999 and recorded in Deed Book 1117, at page
584*, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

This instrument prepared by Kethera Moran

Kethera Moran

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

*Book 1121 Page 71, & Book 1492 Page 162

Loan #: 0104458138
MIN #: 100025400002714922
VRU #: 1-888-679-6377

STATE MS.-DE SOTO CO.
FILED

APR 30 2 00 PM '02

STATE MS.-DE SOTO CO.
FILED

MAR 18 11 11 AM '02



Loan No.

BK 1495 PG 603
W.E. DAVIS CH. CLK.

Page 1 of 2

BK 1475 PG 331
W.E. DAVIS CH. CLK.

(NMRI.MS)

C=S.282.0072
P=S.001.1748

J=UP935.S.01748

LOAN NO 0104458138 (9830127178)

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of DECEMBER 2001, but effective FEBRUARY 1, 2002

signed and delivered in the presence of:

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

[Signature]
WITNESS VAL AESCHBACHER

By [Signature]
RUANA RANSOM
VICE PRESIDENT

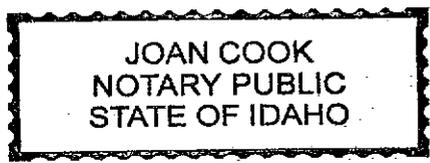
[Signature]
WITNESS JANE CLINGER

By [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)

On DECEMBER 17, 2001, before me, JOAN COOK personally appeared RUANA RANSOM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the Corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



BK 1495PG0605

EXHIBIT "A"

INDEXING INSTRUCTIONS

LEGAL DESCRIPTION:

Lot 98, Section A, River Oaks Subdivision, in Section 2 and 3, Township 2 South, Range 8 West, DeSoto County, Mississippi, as per Plat thereof recorded in Plat Book 57, Page 17, in the Office of the Chancery Clerk of DeSoto County, Mississippi.

PREPARED BY:

J. GARY MASSEY
Shapiro & Massey, L.L.P.
1910 Lakeland Drive, Suite B
Jackson, MS 39216
(601) 981-9299 - PH

S&M# 02-0501