

STATE MS - DESOTO CO. *A*

APR 30 2 58 PM '02 *me*

BK 1496 PG 131
W.E. DAVIS CH. CLK.

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XRF0540-025-0303
0080437374
100023810001259483
VRU# 1-888-679-6377

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: 03/26/01
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: JIMMY M. KRUMM, AND DANA S. KRUMM, HUSBAND AND WIFE

Date of Mortgage/Deed of Trust/Security Deed: 03/26/01
Recording Date of Mortgage/Deed of Trust/Security Deed: 04/05/01
County of Recording: DE SOTO, MISSISSIPPI
Instrument No.: B1310 P0257

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage or Deed of Trust (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 125,290.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:



FLEET NATIONAL BANK

By: *[Signature]*
BURT ZEIMENS
VICE PRESIDENT

me

[SEAL]



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ACKNOWLEDGEMENT

State of CALIFORNIA, ORANGE County

SS:

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, BURT ZEIMENS with whom I am personally acquainted and who acknowledged that he/she is the VICE PRESIDENT of the within named FLEET NATIONAL BANK and that he/she signed, sealed and delivered the within and foregoing assignment on the day and year therein mentioned and for and on behalf of said corporation, and as its own act and deed for the purposes therein mentioned, he/she having been first duly authorized to do so.

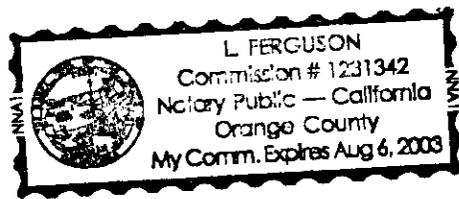
Witness my signature and official seal on this, the 10th day of DECEMBER, 2001.

08/06/03

Date Commission Expires:

L Ferguson

Notary Public:
L. FERGUSON



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Legal Description

LOT 19, SECTION B, RANCH MEADOWS SUBDIVISION, IN SECTION 25, TOWNSHIP 1 SOUTH, RANGE 9 WEST, AS SHOWN IN PLAT OF RECORD IN PLAT BOOK 62, PAGE 15 IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI TO WHICH PLAT REFERENCE IS HERE BY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

