

This document was prepared by John C. Morris, III, 1820 AVENUE OF AMERICA,
Monroe, Louisiana, 71201 Telephone: 318-330-9020

***This Assignment of Deed of Trust is to correct and replace Assignment of Deed of Trust
recorded Book 1383 at Page 513**

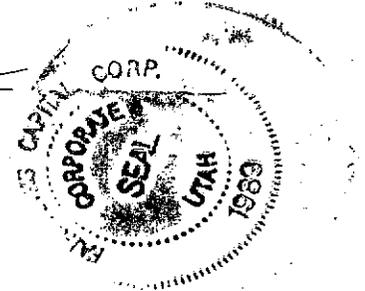
**INDEXING INSTRUCTIONS:
SW ¼ SW ¼ SECTION 33, T-2-S, R-6-W
ASSIGNMENT OF DEED OF TRUST**

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned **TRANSAMERICA MORTGAGE COMPANY** does hereby sell, convey, and assign to **THE CHASE MANHATTAN BANK, AS TRUSTEE FOR GRMT II MORTGAGE LOAN TRUST, SERIES 2000-1, DATED SEPTEMBER 1, 2000** their Successors and/or Assigns that certain Deed of Trust executed by **JAMES SHIPP AND HIS WIFE, DEBORAH SHIPP AKA DEBRA SHIPP** for the use and benefit of **HOMESTEAD MORTGAGE, LLC, A LIMITED LIABILITY COMPANY**, which Deed of Trust is recorded in Book **1123** at Page **622**, records of the Chancery Clerk of **DESOTO** County, Mississippi, together with the indebtedness secured thereby. IN WITNESS WHEREOF, the said **TRANSAMERICA MORTGAGE COMPANY** caused this conveyance to be signed by

Tara N. Thomas
its Document Control Officer, and its corporate seal to be hereto affixed, this the 21st day of May, 2002.

**TRANSAMERICA MORTGAGE COMPANY BY IT'S
ATTORNEY-IN-FACT FAIRBANKS CAPITAL CORP.**

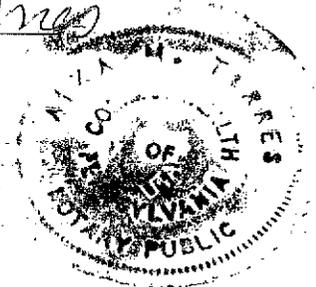
Tara N. Thomas
BY: Tara N. Thomas
Document Control Officer



STATE OF PA
COUNTY OF Montgomery

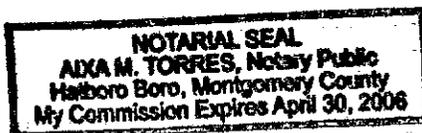
This day personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, Tara N. Thomas, who acknowledges that (s) he is the Document Control Officer of **TRANSAMERICA MORTGAGE COMPANY BY IT'S ATTORNEY-IN-FACT FAIRBANKS CAPITAL CORP.** and that (s) he executed and delivered the above and foregoing instrument on the day and year therein mentioned; as the act and deed of said corporation, after having first been duly authorized by said corporation, so to do. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 21st day of May, 2002.

Aixa M. Torres
NOTARY



MY COMMISSION EXPIRES

JAMES SHIPP, FAIR #0001693324



STATE MS.-DESOTO CO. MC
FILED MC

JUN 24 1 45 PM '02

EXHIBIT "A"

BEGINNING at the southwest corner of Section 33, Township 2 South, Range 6 West, thence north along west line said section 502.5 feet to northwest corner of the Floyd Shipp tract; thence east along north line said tract 376 feet to the point of beginning of the following lot: thence north $84^{\circ}40'$ east along north line said Shipp tract 777 feet, more or less, to the northeast corner of said Shipp tract; thence south $13^{\circ}15'$ west along east line said tract and center line of Short Creek to a point; thence south $84^{\circ}40'$ west and parallel to north line said Shipp tract 716.5 feet, more or less, to a point, said point being 376 feet east of west line said section; thence north $6^{\circ}20'$ west 170 feet to the point of beginning and containing 2.88 acres, more or less. All bearings are magnetic.

A plat of the above described property was made by J. E. Lauderdale, P.E., dated June 11, 1905, and is attached hereto, made a part hereof and is to be recorded herewith.

Indexing, Instructions:

S.W. 1/4 S.W. 1/4
Section 33
T.2 S. , R.6 W.

When Recorded, Return To:
David E. Smoot, Esq.
FAIRBANKS CAPITAL CORP.
P.O. Bbx 65250
Salt Lake City, UT 84165-0250

6732834
09/05/97 2:02 PM 110.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FAIRBANKS CAPITAL CORP
PO BOX 65250
SLC UT 84165-0250
REC BY:V ASHBY DEPUTY

LIMITED POWER OF ATTORNEY

6732834

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, do make constitute and appoint, irrevocably, Fairbanks Capital Corp., our true and lawful attorneys for us and in our names, place and stead, to ask, demand, sue for, recover, collect and receive all sums of money, debts, due accounts, interest and demands whatsoever as are nor or shall hereafter become due, owing, payable or belonging to the undersigned solely with respect to the Mortgage Loans specifically set forth in Exhibit A, a copy of which is attached hereto and incorporated herein by this reference as though set forth in full (the "Mortgage Loans"), and do authorize the above named attorneys, to have, use and take all lawful ways and means in our names or otherwise for the recovery thereon, by attachment, distress or otherwise, and to compromise and agree for the same, and in our names to make, seal and deliver all instruments necessary for said premises; to bargain, contract for, agree, receive and take possession of all deeds and other assurances, and also to bargain and agree for, buy, sell, mortgage, hypothecate, reconvey, and in any and every way and manner deal in and with choses in action and other property in possession or in action. We further constitute and appoint the above names attorneys to execute, sign, deliver and acknowledge such bills, bonds, notes, receipts, evidences of debts, releases, reconveyances and satisfactions of mortgage, judgments and other debts, and such other instruments in writing of whatever kinds and nature as may be necessary or proper for said premises.

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5-138
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1997 MAY-08 13:05 PM FEE \$ 112.00 BY D
REQUEST: FAIRBANKS CAPITAL CORP

We further grant out said above-named attorneys the right to endorse our names on any endorsement, allonges, lost note affidavits, assignments of mortgage, check, note, draft or bill or

Transamerica Financial Services
Mortgage Loan Sale Agreement dated March 26, 1997
Limited Power of Attorney
GNDESID0260.

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exchange representing any payment upon any of the Mortgage Loans giving and granting unto our said attorneys full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done for said premises, as fully to all intents and purposes as we might or could do it personally present, with full power of substitution or revocation, hereby ratifying and confirming all that our said attorneys, or their substitute or substitutes, shall lawfully do or cause to be done by virtue of these presents. This is a power coupled with an interest.

WITNESS our hand this 26th of March 1997.

PACIFIC FINANCE LOANS - CALIFORNIA
 TRANSAMERICA CREDIT CORPORATION - NEVADA
 TRANSAMERICA CREDIT CORPORATION - WASHINGTON
 TRANSAMERICA FINANCIAL CONSUMER DISCOUNT COMPANY - PENNSYLVANIA
 TRANSAMERICA FINANCIAL CORPORATION - NEVADA
 TRANSAMERICA FINANCIAL SERVICES COMPANY - OHIO
 TRANSAMERICA FINANCIAL SERVICES, INC - ALABAMA
 TRANSAMERICA FINANCIAL SERVICES - CALIFORNIA
 TRANSAMERICA FINANCIAL SERVICES INC. - HAWAII
 TRANSAMERICA FINANCIAL SERVICES INC. - MINNESOTA
 TRANSAMERICA FINANCIAL SERVICES, INC. - NEW JERSEY
 TRANSAMERICA FINANCIAL SERVICES, INC. - TEXAS
 TRANSAMERICA FINANCIAL SERVICES, INC. - WEST VIRGINIA
 TRANSAMERICA FINANCIAL SERVICES OF DOVER, INC. - DELAWARE

By: James J. Murphy
 Name: James J. Murphy
 Its: Vice President of the entities listed above

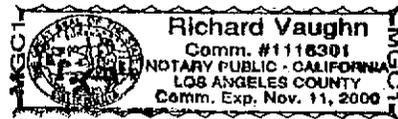
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STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On March ²⁶ 26, 1997, before me, Richard Vaughn, Notary Public, personally appeared James J. Murphy, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entities upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Richard Vaughn (SEAL)



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