

ROW695
TRUSTEE: NORWEST MORTGAGE

46126031.PA 04-02-01 sdm
Cecil E. Halford, et ux
Rusha G. Halford
031-1-00-W

STATE MS. - DESOTO CO. FILED

Do not record above this line

JUN 27 3 22 PM '02

PARTIAL RELEASE OF MORTGAGE

BK 1524 PG 468
W.E. DAVIS CH. CLK.

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain deed of trust dated July 24, 1998, executed by Cecil E. Halford, et ux and Rusha, in favor of Norwest Mortgage, Inc., which said instrument is of record in the office of the Clerk of the Chancery Court of DeSoto County, Mississippi, at Hernando, in Book No. 1019, at Page(s) 454, of the Records of Mortgages and Deeds of Trust on Land, the following described lands on Federal Aid Project No. 46-0021-01-026-10 (100186/201000).

INDEXING INSTRUCTIONS: Lot 6, Section B*, Lake Forest
Subdivision as recorded in Plat Book
49, Pages 39-41, Chancery Clerk's
Office of Desoto County, Mississippi
Section 36, Township 1 South,
Range 9 West, *Phase I

Begin at the point of intersection of the Western line of grantors property with the present Southern right-of-way line of Mississippi Highway No. 302 as shown on the plans for Federal Aid Project No. 46-0021-01-026-10 (100186/201000); from said point of beginning run thence South 89° 44' 40" East along said present Southern right-of-way line, a distance of 51.627 meters (169.380 feet) to the Eastern line of grantors property; thence run South 00° 13' 37" West along said Eastern property line, a distance of 1.663 meters (5.456 feet); thence run North 89° 55' 34" West along a line that is 20.000 meters (68.617 feet) Southerly of and parallel with the centerline of survey of said project, a distance of 37.948 meters (124.501 feet) to a point that is 20.000 meters (65.617 feet) Southerly of and perpendicular to the centerline of survey of said project at Station 4+380; thence run North 59° 06' 36" West, a distance of 11.662 meters (38.261 feet) to a point that is 26.000 meters (85.302 feet) Southerly of and perpendicular to the centerline of survey of said project at Station 4+370; thence run North 89° 55' 34" West along a line that is 26.000 meters (85.302 feet) Southerly of and parallel with the centerline of survey of said project, a distance of 3.696 meters (12.126 feet) to the Western line of grantors property; thence run North 00° 13'

Cecil E. Halford, et ux
 Rusha G. Halford
 031-0-00-W
 Page 2

37" East along said Western property line, a distance of 7.827 meters (25.679 feet) to the point of beginning, containing 0.014 hectares (0.035 acres), more or less and being situated in and a part of Lot 6, Section B* Lake Forest Subdivision as recorded in Plat Book 49, Pages 39-41, Chancery Clerk's Office of Desoto County, Mississippi, Section 36, Township 1 South, Range 9 West.

* Phase I

The purpose of this instrument being to empower the owner of the legal title to said property to sell, convey and warrant to the Mississippi Transportation Commission of Mississippi, a body corporate by statute, fee simple title for right of way purposes.

Witness the signature of the mortgagee this the 5th day of June
 _____, A.D., 2002.

Northwest Mortgage, Inc n/k/a
Wells Fargo Home Mortgage, Inc.

BY: Edward A. DeBour

Instrument prepared by and return to:

Miss. Department of Transportation

Right of Way Division

P. O. Box 1850

Jackson, Mississippi 39215-1850

Phone Number: (601) 359-7559

Account No. 46-0021-01-026-10 (100186/201000)

Cecil E. Halford, et ux
Rusha G. Halford
031-0-00-W
Page 6

In the case of corporations:

STATE OF Maryland
COUNTY OF Frederick

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of June, 2002, within my jurisdiction, the within named Edward A. DeBus

who acknowledged that (he) (she) is Vice President of Wells Fargo Home Mortgage, Inc. a California corporation, and that for and on behalf of the said corporation, and as its act and deed (he) (she) executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Amanda J. Remines (NOTARY PUBLIC)

My commission expires:

May 3, 2005

(SEAL)

AMANDA J. REMINES
NOTARY PUBLIC STATE OF MARYLAND
County of Frederick
My Commission Expires May 3, 2005