BK 1561 PG 0116

STATE MS.-DESOTO CO.
FILED

SEP 11 10 34 AM '02

BK 1561 PG 116
W.E. DAVIS CH. CLK.

SATISFACTION OF MORTGAGE

DESOTO
MS

THIS CERTIFIES that a certain Mortgage/ Deed of Trust executed by
JEFFREY D TURNER

to UNION PLANTERS BANK, N.A. as Beneficiary, and
EMMETT JAMES HOUSE AND BILL R MCLAUGHLIN as Trustee,

dated May 25th, 2000, calling for the original principal sum of $122,951.00 dollars, and recorded in Mortgage Record 1217, page 122, and or Instrument # _____, of the records in the office of the Recorder of DESOTO County, MISSISSIPPI, more particularly described as follows, to wit:

LOT 114, SECTION A, EDGEWATER SUBDIVISION, LOCATED IN SECTION 20, TOWNSHIP 3 SOUTH, RANGE 7 WEST

is hereby fully released and satisfied. Parcel No. _____

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of August, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By Brenda Goff
BRENDA GOFF
Its VICE PRESIDENT

Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE SEAL 1869

State of MISSISSIPPI
County of FORREST)

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 22nd day of August, 2002, within my jurisdiction, the within named BRENDA GOFF, who acknowledged that he/she is the VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION

a Mississippi corporation, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above foregoing instrument, after first having been duly authorized by said corporation so to do.

Witness my hand and Notarial Seal
My commission expires: 03/18/2006

Notary Public
SANDRA MCALPIN

SANDRA McALPIN, LAMAR COUNTY, MS NOTARY PUBLIC

Prepared by and return to:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 98301874
Name: JEFFREY D TURNER
Payoff Date: 08/01/2002
Employee ID: 2381

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