

BK 1583 PG 0793
STATE MS. - DESOTO CO.
FILED

2
OCT 18 12 40 PM '02

This instrument must be recorded:
DE SOTO County, MS

Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.

BK 1583 PG 793
W.E. DAVIS CH. CLK.

When Recorded Mail To:
WILLIAM JUMPER
7172 E BROKEN OAK CIRCL
SOUTHAVEN, MS 38671

Loan #: 0714509197 LPS #: 768781 Bin #: 10-02-02TK



RELEASE OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Beneficiary, DOES HEREBY CERTIFY, that a certain
Trust Deed executed by WILLIAM N. JUMPER AND WIFE, DOROTHY T. JUMPER, as
trustor recorded 4/13/92 in Instrument #: -- Book: 580 Page: 772 (re-recorded
on Inst. -- in Bk. -- on Pg. --) is PAID AND SATISFIED and justly and legally
is entitled to a FULL release of said Deed of Trust.

Property Address: 7172E BROKEN OAK CIR, SOUTHAVEN, MS 38671

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

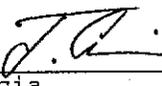
IN WITNESS WHEREOF, the said Beneficiary has set his hand and pursuant to the
provisions of State Statute Section 18-40-107 has caused these presents to be
signed by its duly authorized officer (s) on October 04, 2002.

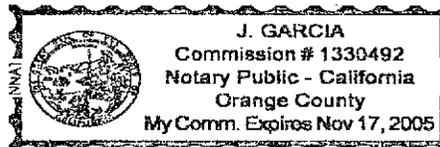
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

BY 
Wendy Heath, Vice President

STATE OF CA
COUNTY OF Orange

ON October 04, 2002, before me J. Garcia, a Notary Public in and for the
County of Orange, State of CA, personally appeared Wendy Heath, Vice President,
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.


J. Garcia
Notary Public



Document prepared by: FNLPS, 15662 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN#:) 10/9/02 728101

10/23/02