

MISSISSIPPI

BK 1606 PG 0274

BK 1475 PG 0419

COUNTY OF DE SOTO  
LOAN NO 0104458799

TC38  
(4347936)

STATE MS.-DESOTO CO.  
FILED

NOV 18 11 13 AM '02

PREPARED BY SECURITY CONNECTIONS, INC.

When Recorded Return To:  
Aurora Loan Services Inc.  
601 5th Ave.  
P. O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Kethera Moran

POOL NO



Assignment-Interv.-Recorded

BK 1475 PG 419  
W.E. DAVIS CH. CLK.

126D18

CORRECTED

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016  
hereby sells, assigns, transfers and sets over upon it to:

located at, \_\_\_\_\_ Mortgage Electronic Registration Systems, Inc.  
6 4318 Miller Road, Flint, MI 48507

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by BURLON L. CROCKER AND WIFE, ASHLEY CROCKER

to UNION PLANTES NATIONAL BANK  
dated NOVEMBER 24, 1997 and recorded in Deed Book 954, at page 491 \*, and Document No. \_\_\_\_\_, in the office of the  
Chancery Clerk of DE SOTO County, Mississippi.

\*re-recorded in Book 1095 Page 466

This instrument prepared by Kethera Moran

*Kethera Moran*

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

Loan #: 0104458799  
MIN #: 100025400002715580  
VRU #: 1-888-679-6377

SHAPIRO & MASSEY  
1910 LAKELAND DRIVE  
SUITE B  
JACKSON, MS 39216

STATE MS.-DESOTO CO.  
FILED  
Nov 20 3 27 PM '02



Loan No.

BK 1606 PG 274  
W.E. DAVIS CH. CLK.

(NMRI.MS)

C=S.282.0012  
P=S.001.1688

Page 1 of 2

J=UP935.S.01688

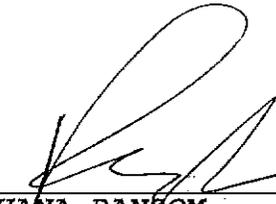
LOAN NO 0204458799 (4347936)

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of DECEMBER 2001, but effective FEBRUARY 1, 2002

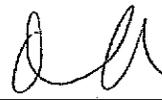
signed and delivered in the presence of:

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

  
WITNESS VAL AESCHBACHER

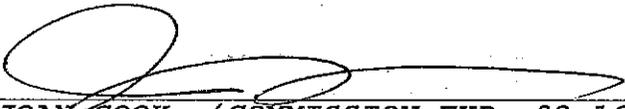
By   
RUANA RANSOM  
VICE PRESIDENT

  
WITNESS JANE CLINGER

By   
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BINGHAM )

On DECEMBER 17, 2001, before me, JOAN COOK personally appeared RUANA RANSOM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the Corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

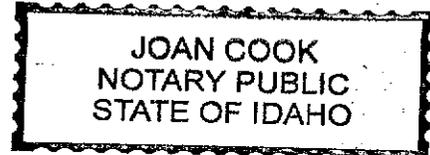


EXHIBIT "A"

INDEXING INSTRUCTIONS

INDEX IN: LOT 267, PHASE 2, SECTION E, PLANTATION LAKES, S15, T1S,  
R6W, DESOTO COUNTY.

LEGAL DESCRIPTION:

Lot 267, Phase 2, Section E, Plantation Lakes, The Plantation,  
situated in Section 15, Township 1 South, Range 6 West, City of  
Olive Branch, DeSoto County, Mississippi, as per plat thereof  
recorded in Plat Book 52, Pages 26-29, in the office of the  
Chancery Clerk of DeSoto County, Mississippi.

RETURN TO &  
PREPARED BY:

J. GARY MASSEY  
Shapiro & Massey, L.L.P.  
1910 Lakeland Drive, Suite B  
Jackson, MS 39216  
(601) 981-9299 - PH

S&M# 01-0132