

BK 1622PG0148

Recording Requested By:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

STATE MS. - DESOTO CO.
FILED

Dec 16 4 27 PM '02

Prepared By: STACY EDEKER
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

When Recorded Mail To:

ANN B MILLER
235 E OAK GROVE RD
HERNANDO, MS 38632

BK 1622 PG 148
W.E. DAVIS CH. CLK.

Stacy Edeker
Signature
Phone: (800) 766-4622

Loan No.: 307227437

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.), holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: ANN B MILLER
Date Recorded: May 30, 2001
Document/Instrument #: --- Book: 1333 Page: 0318 Certificate: ---

Legal Description: Attached as Exhibit A
County: DESOTO State: MISSISSIPPI

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.)

Jody Henson
Jody Henson, Vice President

STATE OF IOWA
County of Black Hawk

On December 11, 2002, before me, J. Simon, personally appeared Jody Henson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

WITNESS my hand and official seal

Notary's Signature
J. Simon
2002-11-30

J. Simon

08/16/2004

MIN: 100013801031035524 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No.: 307227437

EXHIBIT-A

THIS INSTRUMENT DESCRIBES LOT 58, ACREE PLACE SUBDIVISION AS PER PLAT THEREOF RECORDED IN THE OFFICIAL MAP OF THE TOWN OF HERNADO, RECORDED IN PLAT BOOK 8, PAGES 35-36 IN WHICH RECORDED PLAT REFERENCE IS MADE OF A MORE PARTICULAR DESCRIPTION. SAID LOT BEING SI TUATED IN SECTIONS 18 AND 19, TOWNSHIP 3, RANGE 7.