

STATE OF MISSISSIPPI  
COUNTY OF **DESOTO**

PREPARED BY AND RETURN TO:  
STEWART TITLE CO OF MISSISSIPPI  
DANNY L. CROTWELL, ESQ.

ASSIGNMENT OF DEED OF TRUST      ME #7895  
20 EASTGATE DRIVE, SUITE C  
BRANDON, MS 39042

(601) 824-9955

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, MERCHANTS AND FARMERS BANK, Kosciusko, Mississippi, does hereby sell, convey and assign to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for Cimarron Mortgage Company, its successors and assigns, P.O. Box 2026 Flint, Michigan 48501-2026, all its right, title and interest in and to a certain DEED OF TRUST executed

By **JAMES T. PURIFOY SR. AND WIFE, SUSAN R. PURIFOY**, SCOTT PICKLE TRUSTEE for the use and benefit of MERCHANTS AND FARMERS BANK, Kosciusko, Mississippi, securing the indebtedness therein mentioned, recorded in BOOK 1684 at PAGE 315 of the land records of the Chancery Clerk of **DESOTO** County, Mississippi, together with the indebtedness secured thereby.

IN WITNESS WHERE OF, the said MERCHANTS AND FARMERS BANK has caused this conveyance to be signed by STEVE UPCHURCH, its SR. VICE PRESIDENT and attested by JANICE CAIN its MORTGAGE LOAN OFFICER this 7TH day of **FEBRUARY**, 2003.

STATE MS. - DESOTO CO.  
FILED

ATTEST:

By: [Signature]  
MORTGAGE LOAN OFFICER

MERCHANTS AND FARMERS BANK  
KOSCIUSKO, MISSISSIPPI  
BY: [Signature]  
SR. VICE PRESIDENT

APR 4 9 19 AM '03

STATE OF MISSISSIPPI  
COUNTY OF ATTALA

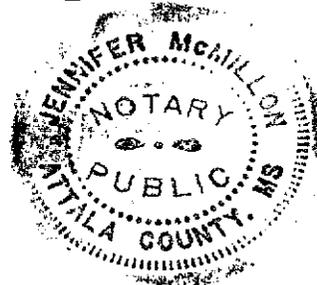
BK 1691 PG 586  
W.E. DAVIS CH. CLK.

PERSONALLY, appeared before me the undersigned authority in and for the jurisdiction aforesaid, STEVE UPCHURCH and JANICE CAIN who acknowledged that they are the SR. VICE PRESIDENT and MORTGAGE LOAN OFFICER respectively of the named Merchants and Farmers Bank, a Mississippi Corporation and they signed, sealed and delivered the above and foregoing instrument of writing for and on behalf of said institution and its own act and deed on the day and year and for the purposed therein mentioned, they having first duly authorized so to do.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this the 7TH day of **FEBRUARY**, 2003.

MY COMMISSION EXPIRES:  
My Commission Expires March 2, 2003

[Signature]  
JENNIFER McMILLON, NOTARY



LOAN# **7775094**  
MIN# **100122000077750942**  
MERS PHONE# 1-888-679-6377