

STATE MS - DESOTO CO. FILED

APR 17 9 47 AM '03

BK 1700 PG 266 W.E. DAVIS CH. CLK.

**Assignment of Deed of Trust**  
**Know all Men by these Presents:**

GMC # 2207694

That **GREENTREE MORTGAGE COMPANY, L.P.**,

Prepared by:

*Jean Angerstein*  
JEAN ANGERSTEIN

a Limited Partnership organized and existing under the laws of the State of Delaware, with its principal office at **1000 Lincoln Drive West, Suite 5, Marlton, NJ 08053**, herein referred to as **ASSIGNOR**, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand be paid by, **CHASE MANHATTAN MORTGAGE CORPORATION** residing or located at **10151 DEERWOOD PARK BLVD., BLDG #300** in the **CITY** of **JACKSONVILLE**, in the County of \_\_\_\_\_ and State of **FL**, hereinafter referred to as **ASSIGNEE**, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns; all that certain Indenture of Mortgage covering premises situated in **OLIVE BRANCH**, County of **DESOTA**, being known as **5831 ROLLING HILLS DRIVE, OLIVE BRANCH, MS 38654**, dated **January 17th, 2003**, and recorded in the office of the REGISTER OF DEEDS OR CLERK of **DESOTA** County, in Book **1662** of Mortgages on Page **42** made and executed by **JAMES CALVIN WHITTINGTON AND WIFE, JOYCELYN KAYE WHITTINGTON**, hereinafter referred to as **MORTGAGOR**, to said **Greentree Mortgage Company, L.P.**, in the principal sum of **\$114,000.00** payable with interest on the unpaid balance at the rate of **5.875 %** per annum, in monthly installments as therein noted.

**TOGETHER** with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**TO HAVE AND TO HOLD** the same unto the said **ASSIGNEE** and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein

**AND IT**, the said **GREENTREE MORTGAGE COMPANY, L.P.**, does hereby covenant, promise and agree to and with the said **ASSIGNEE** that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

**IN WITNESS WHEREOF**, **GREENTREE MANAGEMENT CORPORATION**, the sole general partner of the said **GREENTREE MORTGAGE COMPANY, L.P.** has caused its corporate seal to be hereto affixed and these presents to be duly executed on behalf of the said **GREENTREE MORTGAGE COMPANY, L.P.** by its proper corporate officers this **Seventeenth** day of **January A.D., 2003**.

**GREENTREE MORTGAGE COMPANY, L.P.**  
BY: **GREENTREE MANAGEMENT CORPORATION**, its sole general partner

RECORD AND RETURN TO:  
**GREENTREE MORTGAGE COMPANY, L.P.**  
10000 LINCOLN DRIVE WEST, STE 5  
MARLTON, NJ 08053

BY: *John A. Mirenda*  
John A. Mirenda Senior Vice-President

ATTEST: *Andrea J. Warren*  
Andrea J. Warren Assistant Secretary

STATE OF NEW JERSEY )  
SS  
COUNTY OF BURLINGTON )

**BE IT REMEMBERED THAT** on **January 17th, 2003** before me, the subscriber, **A NOTARY PUBLIC** personally appeared **Andrea J. Warren** who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is Assistant Secretary of **Greentree Management Corporation**, the corporation named in the within instrument; that **John A. Mirenda**, is the **Senior Vice-President** of said Corporation; that the execution as well as the making of this Instrument has been duly authorized by a proper resolution of the Board of Directors of said Corporation on behalf of said Corporation and **Greentree Mortgage Company, L.P.**, of which said corporation is the sole general partner; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation on behalf of **Greentree Mortgage Company, L.P.** in the presence of deponent, who thereupon subscribed her name thereto as attesting witness.

*Andrea J. Warren*  
ATTESTING WITNESS ANDREA J. WARREN  
*Sharon Murphy*  
NOTARY PUBLIC

