

Document Prepared By: MSAC-3 04/28/03
RONALD E. MEHARG
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
TELEPHONE# 770-753-4373

BK 1757 PG 0772

STATE MS.-DESOTO CO. *me*
FILED *mc*

JUL 2 12 11 PM '03

BK 1757 PG 772
W.E. DAVIS CH. CLK.

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005

Project #: R043WF
Loan #: 685-2690083



* 6 8 5 - 2 6 9 0 0 8 3 *
Investor Loan #: 20030630 (R043)
PIN/Tax ID #: 1067 2621.0 00013.00
Property Address:
7790 KEELY COVE
OLIVE BRANCH, MS 38654

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **KEVIN D. MARTIN, SINGLE MALE**

Original Trustee: **D. PACE BRANAN**

Original Beneficiary: **PULASKI MORTGAGE COMPANY**

Loan Amount: **\$121,546.00**

Date of Deed of Trust: **06-28-2001**

Recording Date: **06-29-2001** Book: **1348**

Page: **348**

Legal Description :

Comments:

and recorded in the official records of **DESOTO**, State of **Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC.



H Pandit

HITESH PANDIT
VICE PRESIDENT LOAN DOCUMENTATION

R Murrell

RACHELL MURRAH
VICE PRESIDENT LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

On this date of **06-20-2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **HITESH PANDIT** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia

Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**

