

Recording Requested By:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

BK 1800 PG 0483

STATE MS.-DESOTO CO.

AUG 18 12 50 PM '03

Prepared By:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

When Recorded Mail To:

WILLIAM F NICHOLS  
7084 AMBER DRIVE  
OLIVE BRANCH, MS 38654

BK 1800 PG 483  
W.F. DAVIS CH. CLK.

*J. Reedy*  
Signature  
Phone: (800) 766-4622

J. Reedy

Loan No.: 600524902

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Mortgage Investors Corporation**), holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: **WILLIAM F NICHOLS AND LENA NICHOLS**

Date Recorded: **November 19, 2002**

Document/Instrument #: --- Book: 1604 Page: 0624 Certificate: ---

Legal Description: **Attached as Exhibit A**  
County: **DESOTO State: MISSISSIPPI**

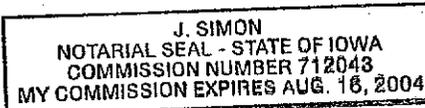
**Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **Mortgage Investors Corporation**)

*Vickie Ingamells*  
Vickie Ingamells, Vice President

STATE OF IOWA  
County of **Black Hawk**

On **August 13, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal



Notary's Signature  
J. Simon  
2003-07-25

08/16/2004

MIN: 100073330660600694 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No.: 600524902

**EXHIBIT-A**

LOT 86 SECTION "C" CRUMPLER PLACE SUBDIVISION SITUATED IN SECTION 32 TOWNSHIP 1 SOUTH RANGE 6 WEST DESOTO COUNTY MISSISSIPPI AS PER PLAT RECORDED IN PLAT BOOK 46 PAGE 36 IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY MISSISSIPPI