

Document Prepared By: MSAC-3 04/28/03

RONALD E. MEHARG  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
TELEPHONE# 770-753-4373

STATE MS.-DESOTO CO. *me*

FILED *me*

AUG 26 2 16 PM '03

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005

BK 1808 PG 38  
W.E. DAVIS CH. CLK.

Project #: 936GCMSINC  
Loan #: 936-0014896690



\* 9 3 6 - 0 0 1 4 8 9 6 6 9 0 \*  
Investor Loan #: 20030828 (R043)  
PIN/Tax ID #: 2076230400053900  
Property Address:  
2731 HICKORY HILL DR.  
NESBIT, MS 38651

**AUTHORIZATION TO CANCEL**

THE UNDERSIGNED, GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): GRAHAM R. KELTNER AND MICHELLE R. KELTNER, HUSBAND AND WIFE  
Original Trustee: NORWEST MTG. CLOSING SERVICE  
Original Beneficiary: NORWEST MORTGAGE, INC.

Loan Amount: \$87,350.00 Date of Deed of Trust: 10-15-1993  
Recording Date: 10-19-1993 Book: 666 Page: 671

Legal Description:  
Comments:

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.



*M. Witthoefft*  
MARY WITTHOEFFT  
VICE PRESIDENT

*P. Mann*  
PAUL MANN  
ASSISTANT SECRETARY

State of GA

County of FULTON

On this date of **8/22/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **MARY WITTHOEFFT** and **PAUL MANN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*U Dalmia*

Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**

