

This Space for Recorder's Use Only

MSAC-4 12/09/02

Document Prepared by:
REIMAN, NIKKI
7159 Corklan Drive, Jacksonville, FL 32258
Telephone #: 904-288-5000
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: **0000962011**
Investor Loan #: **435566**
Pool #: **004485**
PIN/Tax ID #: **1088-3310.0-00037.00**
Property Address:
3420 LAURELWOOD DRIVE
HORN LAKE, MS 38637-0000

AUTHORIZATION TO CANCEL

ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, , whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **SUSAN M SMITH, WHO IS JOINED IN THE EXECUTION HEREOF BY HER HUSBAND, AND MILLARD CHARLES SMITH**

Original Beneficiary: **COMMUNITY MORTGAGE CORP**

Original Trustee: **KATHRYN L HARRIS**

Loan Amount: **\$ 59,553.00**

Date of Deed or Trust: **03/31/1997**

Section: **33**

Recording Date: **04/01/1997**

Book: **896**

Page: **430**

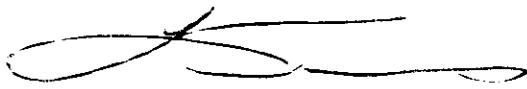
Document #:

Legal Description: **LOT 37, PHASE 2, LAURELWOOD SUBDIVISION, IN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 8 WEST, CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 36, PAGE 5, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.**

and recorded in the Real Property Records of **DESOTO**, State of **Mississippi** and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/8/03**.

ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION



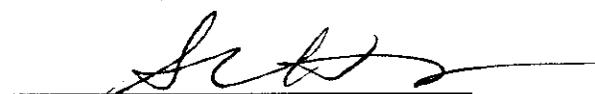
Lenora James
Assistant Vice President
State of **FL**
County of **DUVAL**



Pat Charles
Assistant Vice President

On this date of **9/8/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Pat Charles** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **SueAnne Haracourt**
My Commission Expires: **11/01/2006**



SueAnne Haracourt
MY COMMISSION # **DD166949** EXPIRES
November 1, 2006
BONDED THRU TROY FAIR INSURANCE, INC.