

Document Prepared By: MSAC-3 04/28/03

RONALD E. MEHARG  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
TELEPHONE# 770-753-4373

STATE MS.-DESOTO CO. *me me*

OCT 27 1 48 PM '03

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005

BK 1856 PG 440  
E. DAVIS CH. CLK.

Project #: R043NM  
Loan #: 685-6739892



\* 6 8 5 - 6 7 3 9 8 9 2 \*

Investor Loan #: 20031015 (R043)  
PIN/Tax ID #: 108833020 0142500  
Property Address:  
6075 SOMERSET DRIVE  
HORN LAKE, MS 38637

**AUTHORIZATION TO CANCEL**

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): ROBERT H. WELLS AND WIFE, SYLVIA J. WELLS

Original Trustee: ARNOLD WEISS

Original Beneficiary: PULASKI MORTGAGE COMPANY

Loan Amount: \$57,000.00

Date of Deed of Trust: 03-11-1998

Recording Date: 03-20-1998 Book: 0981

Page: 0232

Legal Description :

Comments:

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



*L Green*  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

*R Murrah*  
RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

On this date of **10-10-2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*

Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**

