

BK 1892 PG 0342

STATE MS.-DESOTO CO. *mc*

DEC 19 10 25 AM '03 *mc*

BK 1892 PG 342
STATE MS.-DESOTO CO. CLK.

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
1800 Tapo Canyon
Simi Valley, CA 93063-6712

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0002147645655092
[Doc ID #]

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto **Treasury Bank, N.A.** a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust, dated DECEMBER 23, 2002, made and executed by ROY SCOTT CONDREY, AS HIS SOLE AND SEPARATE PROPERTY

to FIDELITY NATIONAL TITLE INS CO OF NEW YORK, A NEW YORK CORP. PO BOX 1549 KNOXVILLE, TN 37923- Trustee, upon the following described property situated in DESOTO State of MISSISSIPPI :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of FIFTEEN THOUSAND EIGHT HUNDRED and 00/100 (\$ 15,800.00)

(Include the Original Principal Amount)

FNMA - Multistate/3 Assignment of Deed of Trust

Page 1 of 2

8/96

 -995M3L (9608).04

CHL (02/01)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



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DOC ID # 0002147645655092

which Deed of Trust is of record in Book, Volume, or Liber No. 1657, at page 0719 (or as No.) of the 2/13/03 Records of DESOTO County, State of MISSISSIPPI, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on DECEMBER 23, 2002 .

COUNTRYWIDE HOME LOANS, INC.

Witness JB

(Assignor)

Witness _____

By: EV
(Signature)

E. Valdez, Asst Sec.

Attest _____

Seal:

This Instrument Prepared By: J. BARRIENTOS
COUNTRYWIDE HOME LOANS, INC.
5898 CONDOR DRIVE MP-185, MOORPARK, CA 93021-
tel. no.: (800)675-4712

, address:

State of California

County of Ventura

On JAN 10 2003 before me

Emilio Espinoza, Jr.

personally

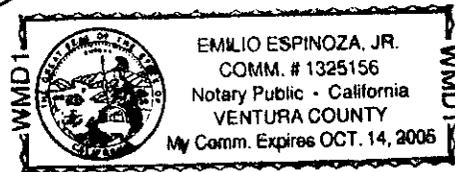
appeared

E. Valdez, Asst Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)



LEGAL DESCRIPTION EXHIBIT A

Part of Lot 10, Block 14 as shown on the official map of the City of Olive Branch, in Section 34, Township 1 South, Range 6 West, Olive Branch, DeSoto County, Mississippi, being more particularly described as follows, to-wit:

Beginning at a point in the north right-of-way line of College Street (30 feet wide) being 80 feet east of the southwest corner of Lot 10, Block 14, as shown on the official map of the City of Olive Branch and located in Section 34, Township 1 South, Range 6 West, Olive Branch, DeSoto County, Mississippi; thence North 00 degrees 07 minutes 47 seconds East with the east line of the, then and now, Stallage lot and parallel to the west line of said Lot 10, Block 14, 213.50 feet to a point in the South line of Lot 5 of the Mason Subdivision; thence North 89 degrees, 25 minutes, 51 seconds East with the said south line 127.82 feet to a point being the southeast corner of said Lot 5 and the northwestern-most corner of Lot 4 of said subdivision; thence South 00 degrees, 17 minutes, 54 seconds East with the west line of Lots 4 and 1 of said subdivision 216.90 feet to a point in the north right-of-way line of said College Street; thence North 89 degrees 19 minutes 25 seconds West with said right-of-way line 129.43 feet to a point being the point of beginning of the herein described tract.

FHA/VA/CONV
Legal Description Exhibit A
204041XX (11/01)

