

Document Prepared By: MSAC-3 04/28/03

RONALD E. MEHARG
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
TELEPHONE# 770-753-4373

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005

Project #: 708MERSNOM

Loan #: 708-0186211835



* 7 0 8 - 0 1 8 6 2 1 1 8 3 5 *

Investor Loan #: 20031230 (R043)

PIN/Tax ID #: 207306050 0000300

Property Address:

5882 GARDEN WALK WEST
SOUTHAVEN, MS 38671

BK 1896 PG 0108

STATE MS.-DESOTO CO.
FILED

Dec 24 10 35 AM '03

BK 1896 PG 108
J. DAVIS CH. CLK.

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): JOHN K. PIDGETTE, JR., A SINGLE PERSON

Original Trustee: ARNOLD WEISS

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$70238

Date of Deed of Trust: 4/21/2003

Recording Date: 4/29/2003

Book: 1707

Page: 0607

Legal Description :

Comments: ORIGINAL MORTGAGEE: PULASKI MORTGAGE COMPANY

CURRENT MORTGAGEE: WELLS FARGO HOME MORTGAGE, INC.

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS



Linda Green

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Rachell Murrah

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

County of See Seal Below

On this date of 12/22/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ____ - ____ - ____

MIN #: 1001409-0000003396 VRU Tel. #: 888/679-MERS



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006