

STATE MS.-DESOTO CO.

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After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600

**ASSIGNMENT OF DEED OF TRUST** 8759699  
4729

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **213 COURT ST. MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto\*

existing under the laws of \_\_\_\_\_, a corporation organized and (herein "Assignee"), whose address is \_\_\_\_\_

all beneficial interest under a certain Deed of Trust, dated **May 23, 2003**, made and executed by **DOUGLAS WARREN ANGELA D WARREN**

\*JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to **Mitchell L. Heffernan**

Trustee, and given to secure payment of **Two Hundred Sixteen Thousand, Seven Hundred Fifty and No/100** (\$ 216,750.00 )

which Deed of Trust is of record in Book, Volume, or Liber No. **1735**, at page **0748** (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **DESOTO** County, State of **Mississippi**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **May 28, 2003**

*[Signature]*  
\_\_\_\_\_  
Witness **CAMILLIA ADAMS**

*[Signature]*  
\_\_\_\_\_  
Witness **STACEY THURMON**

*[Signature]*  
\_\_\_\_\_  
Attest **DONNA LAW**

Seal:

**MORTGAGE LENDERS NETWORK USA, INC.**

(Assignor)  
By: *[Signature]*  
\_\_\_\_\_  
(Signature)  
**JOCK V. BARNES**  
**FUNDING SUPERVISOR**

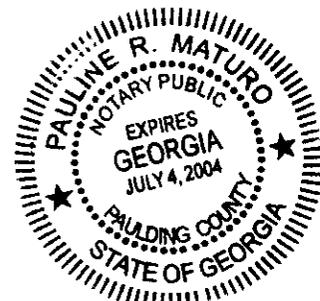
Prepared By: Gerry Chlasson  
4890 Longley Ln #8, Reno, NV 89502  
775-827-9600 ext. 248

This Instrument Prepared By: **MORTGAGE LENDERS NETWORK USA, INC.**  
address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel.no.: **1-800-691-0929**

STATE OF : **Georgia** ss. **Alpharetta**  
COUNTY OF: **Fulton**  
DATE: **May 28, 2003**

BEFORE ME PERSONALLY APPEARED **JOCK V. BARNES, FUNDING SUPERVISOR** OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*[Signature]*  
\_\_\_\_\_  
**NOTARY PUBLIC**



BK 1911 PG 0515

Chicago Title Insurance Company

Commitment Number: 03-370

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Lot 7 of Tract 1 of the Abrams Tract, containing 1.14 acres.

Beginning at the intersection of the east right of way of Elmore Road (80 feet wide) and the north line of the southwest quarter of the southwest quarter of Section 8, Township 2 South, Range 7 West, said point also being the northwest corner of Tract 1 of the Abrams tract; thence South 0 degrees 07'46" West 694.8 feet along the west line of said Tract 1 and the east right of way of Elmore Road to the southwest corner of Lot 6 of said Tract 1 and the Point of Beginning of the following lot; thence North 89 degrees 41'36" East 430.18 feet along the south line of said Lot 6 to the southeast corner of said lot 6; thence South 0 degrees 12'14" East 115.8 feet along the East line of said Tract 1 to a point; thence South 89 degrees 41'38" West 430.83 feet to a point in the west line of Tract 1; thence North 0 degrees 07'46" East 115.8 feet to the point of beginning and containing 1.14 acres, more or less. All bearings are true North.

INDEXING INSTRUCTIONS: Part of the Southwest Quarter of the Southeast Quarter of Section 8, Township 2 South, Range 7 West, DeSoto County, Mississippi.