

Document Prepared By: MSAC-3 04/28/03

RONALD E. MEHARG
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
TELEPHONE# 770-753-4373

STATE MS.-DESOTO CO. ps
FILED ps
MAR 5 2 56 PM '04 -o-

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005

BK 1939 PG 364
W.E. DAVIS CH. CLK.

Project #: 472WFHM
Loan #: 472-9348459



* 4 7 2 - 9 3 4 8 4 5 9 *
Investor Loan #: 20040307 (R043)
PIN/Tax ID #: 0750-0658-000
Property Address:
28 AVERY CIRCLE
JACKSON, MS 39211

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): LEONARD D O'MIRE AND WIFE, SANDRA F O'MIRE

Original Trustee: THOMAS E BLACK, JR

Original Beneficiary: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$260000

Date of Deed of Trust: 10/31/2001

Recording Date: 11/8/2001

Book: 5473

Page: 168

Instrument Number: 7318630

Legal Description : LOT 28, AVERY GARDENS, A SUBDIVISION ACCORDING TO A MAP OR PLAT THEREOF WHICH IS ON FILE AND OF RECORD IN THE OFFICE OF THE CHANCERY CLERK OF HINDS COUNTY AT JACKSON, MISSISSIPPI, IN PLAT BOOK 28, PAGE 44, REFERENCE TO WHICH IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.

Comments:

and recorded in the official records of HINDS 1ST DISTRICT, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC.



Linda Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of GA

BK 1939PG0365

County of FULTON

On this date of **3/2/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ____ - ____ - ____



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires **Sept. 15, 2006**