

BK 2071 PG 0125

STATE MS.-DESOTO CO.

SEP 17 11 22 AM '04

Recording Requested By:
Advanta National Bank

RECORD AND RETURN TO:
Chase Manhattan Mortgage Corp
Document Control Dept. 400
10790 Rancho Bernardo Road
San Diego, Ca. 92127

BK 2071 PG 125
W.F. DAVIS CH. CLK.

Loan#: CE210160

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF DEED OF TRUST

~~80776406-7~~
1585842-6
, all beneficial
executed by

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION **
interest under that certain deed of trust for \$27,000.00 dated, May 23, 2000

**CHRISTOPHER DAVIS AND WIFE, RUTHIE DAVIS, AS TENANTS BY THE ENTIRETY,
WITH FULL RIGHTS OF SURVIVORSHIP AND, NOT AS TENANTS IN COMMON**

****10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127**

to **ADVANTA NOMINEE SERVICES, INC.**

, Trustor(s)
, Trustee, and recorded as

Instrument No. N/A on 6-1-00, in book 1217, Page 365 of Official Records
in the County Recorder's office of **DeSoto County, State of Mississippi**

describing the land therein as:

Property Address: **4251 HIGHGATE DRIVE, HORN LAKE, MS 38637**

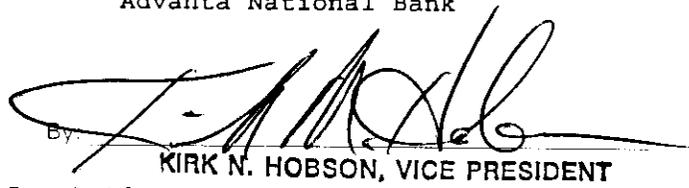
Legal Description:

**THE LAND LYING AND BEING SITUATED IN DESOTO COUNTY, MISSISSIPPI, DESCRIBED AS
FOLLOWS, TO-WIT:
LOT 113, SECTION 3, KINGSTON WEST SUBDIVISION, LOCATED IN SECTION 28, TOWNSHIP
1 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF OF
RECORD IN PLAT BOOK 45, PAGE 15, IN THE CHANCERY COURT CLERK'S OFFICE OF
DESOTO COUNTY, MISSISSIPPI.**

Together with the note or notes described or referred to, the money due and become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Date: 05/26/00

Advanta National Bank

By: 
KIRK N. HOBSON, VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On JUNE 13, 2000, before me, RICHARD PLEWA, Notary Public,
personally appeared KIRK N. HOBSON, VICE PRESIDENT

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s),
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE *Richard Plewa*

Prepared by: Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road, San Diego, CA 92127