

2/02/05 8:25:23
BK 2,152 PG 638
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0064234669 RLS#: 268745

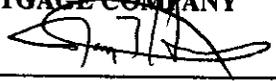


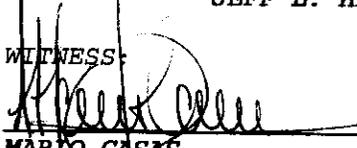
RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ALEXANDRA J. JAMES**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 12, 2003**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. 1902, at Page No. 0618 on **JANUARY 06, 2004**.

LOT 1923, SECTION H, SOUTHAVEN WEST SUBDIVISION, SITUATED IN SECTION 22, TOWNSHIP 1 SOUTH, RANGE 8 WEST, AS SHOWN BY PLAT OF RECORD IN PLAT BOOK 3, PAGE 35, CHANCERY CLERK'S OFFICE FOR DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE LEGAL DESCRIPTION.
IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **JANUARY 25, 2005**

AMERIQUEST MORTGAGE COMPANY

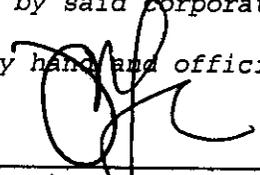
By: 
JEFF L. HEMPHILL, VICE PRESIDENT

WITNESS:

MARIO CASAS

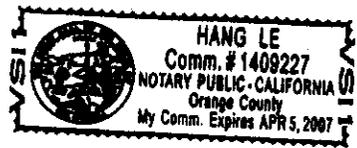

HANH DUONG

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 25, 2005**, before me, **HANG LE**, authority in and for the said county and state, within my jurisdiction, the within named **JEFF L. HEMPHILL**, who acknowledged that he/she is **VICE PRESIDENT**, of **AMERIQUEST MORTGAGE COMPANY**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.


(Notary Name): **HANG LE**



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PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
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LAND AMERICA TEMP