

6/09/05 12:11:26  
BK 2,234 PG 132  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

AMSOUTH BANK to |E\*TRADE BANK

AB#: 9002805241  
Pool#: 42005

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2050 PARKWAY OFFICE CIRCLE, MAIL DROP BH-4442, HOOVER, AL 35244, (ASSIGNOR),**

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E\*TRADE BANK, A VIRGINIA CORPORATION, WHOSE ADDRESS IS 671 NORTH GLEBE ROAD, 15TH FLOOR, ARLINGTON, VA 22203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 11/01/2004 , by: **JOHN W. CHAPMAN AND SUE CHAPMAN**

to **AMSOUTH BANK** and recorded in Book 2,107 at page 216 Doc# of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

dated: 03/30/2005  
**AMSOUTH BANK**

(seal)

BY: Angie Dellinger  
**ANGIE DELLINGER**  
**VICE PRESIDENT**



STATE OF ALABAMA COUNTY OF Jefferson  
Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, **ANGIE DELLINGER , VICE PRESIDENT** of **AMSOUTH BANK** who acknowledged before me that s/he signed, sealed and delivered the above and foregoing instrument on the date and year therein mentioned as the act and deed of the said corporation, being first duly authorized so to do and act.  
Given under my hand and seal of office **THIS 30TH DAY OF MARCH IN**

Julie Boyd  
**JULIE BOYD**  
Notary Public  
My commission expires: 02/04/2008

Drafted by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683 *ew*

 ABETA 3632193  
TFU402009