

7/11/05 2:25:55  
BK 2,255 PG 498  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0045044005

RLS#: 371301



**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **TERRESA JOYNER**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 11, 2003**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. —, in Book No. 1715, at Page No. 676 on **MAY 07, 2003**.

**LOT 264, SECTION A-1, SOUTHAVEN SUBDIVISION, SITUATED IN SECTION 14, TOWNSHIP 1 SOUTH, RANGE 8 WEST, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 41 AND 42, IN THE OFFICE OF THE CHANCERY CLERK OF DE SOTO COUNTY, MISSISSIPPI**  
IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JULY 01, 2005**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

WITNESS:  
  
**MARIO CASAS**

**MAURA HERNANDEZ**

State of **CALIFORNIA** }  
County of **LOS ANGELES** } ss.

On **JULY 01, 2005**, before me, **FRANK MERCADO JR**, authority in and for the said county and state, within my jurisdiction, the within named **RUBEN L. VELIZ, JR.**, who acknowledged that he/she is **ASSISTANT VICE PRESIDENT**, of **ARGENT MORTGAGE COMPANY, L.L.C.**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.  
  
(Notary Name): **FRANK MERCADO JR**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**ZAC CHIA (LAND AM)**