8/08/05 10:51:11
BK 2,279 PG 132
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: **0050295468** RLS#: **389503** +

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **TRACY LEVORN WILLIAMS AND SANDRA DENESE WILLIAMS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 15, 2003**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, **as Instrument No. ---, in Book No. 1776, at Page No. 0155** on **JULY 24, 2003**.

LOT 40, SECTION C, WINDSOR CREEK SUBDIVISION, LOCATED IN SECTION 27, TOWNSHIP 1 SOUTH, RANGE 8 WEST, DE SOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF OF RECORD IN PLAT BOOK 46, PAGE 47, IN THE CHANCERY COURT CLERK'S OFFICE OF DE SOTO COUNTY, MISSISSIPPI. THE PARCEL ID IS: 1088-27130-0004000

IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT** , Dated: **JULY 28, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

By: _____
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

WITNESS:

_____ _____
MARIO CASAS **MAURA HERNANDEZ**

State of **CALIFORNIA** }
County of **LOS ANGELES** } ss.

On **JULY 28, 2005** , before me, **FRANK MERCADO JR**, authority in and for the said county and state, within my jurisdiction, the within named **RUBEN L. VELIZ, JR.**, who acknowledged that he/she is **ASSISTANT VICE PRESIDENT** , of **ARGENT MORTGAGE COMPANY, L.L.C.**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.

(Notary Name): **FRANK MERCADO JR**

FRANK MERCADO JR
Commission # 1431461
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2007

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
ZAC CHIA (LAND AM)