

IN WITNESS THEREOF the undersigned has executed this assignment through its VICE PRESIDENT on this the 11TH day of JULY, 2005.

WITNESSES

[Signature]
Sandra Puolola

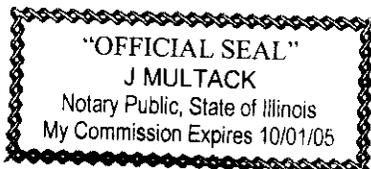
RESIDENTIAL LOAN CENTERS OF AMERICA

By: [Signature]

Its: VICE PRESIDENT

State of ILLINOIS
County of COOK

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11TH day of JULY, 2005, within my jurisdiction, the within named SAM PREIS, who acknowledged that he/she is VICE PRESIDENT of RESIDENTIAL LOAN CENTERS OF AMERICA, a ILLINOIS corporation, and that for and on behalf of the said corporation, an as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



[Signature]
Notary Public
JAKE MULTACK

My Commission Expires: 10/01/05

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 35, DIVISION OF LOT 1A OF JUSTICE SUBDIVISION, IN SECTION 19 AND 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST, AS PER PLAT OF RECORD IN PLAT BOOK 81, PAGE 36, IN THE CHANCERY COURT CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

PROPERTY ADDRESS: 798 BARRINGTON WOODS COVE, UNITS A & B
SOUTHAVEN, MS 38671

PARCEL ID: 1074.1919.0.00035.00

RETURN TO:
JOHN P. ROBERTS, ATTORNEY
6399 STAGE ROAD
BARTLETT, TN 38134