

AMSOUTH BANK to | E*TRADE BANK

AB#: 9002639471
Pool#: 52005

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2050 PARKWAY OFFICE CIRCLE, MAIL DROP BH-4442, HOOVER, AL 35244, (ASSIGNOR),**

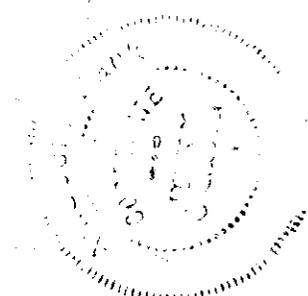
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E*TRADE BANK, A VIRGINIA CORPORATION, WHOSE ADDRESS IS 671 NORTH GLEBE ROAD, 15TH FLOOR, ARLINGTON, VA 22203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 03/08/2004 , by: **LOUIS HENSON AND DEBBIE HENSON, A/K/A JEANNIE A. HENSON** to **AMSOUTH BANK** and recorded in Book 1993 at page 0603 Doc# of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

dated: 06/15/2005
AMSOUTH BANK

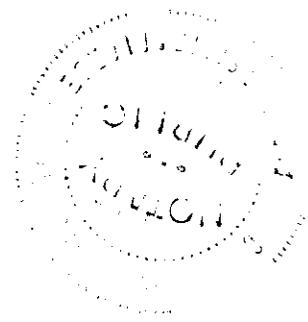
(seal)

BY: *Dorothy Yellock*
DOROTHY YELLOCK
VICE PRESIDENT



STATE OF ALABAMA COUNTY OF Jefferson
Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, **DOROTHY YELLOCK , VICE PRESIDENT** of **AMSOUTH BANK** who acknowledged before me that s/he signed, sealed and delivered the above and foregoing instrument on the date and year therein mentioned as the act and deed of the said corporation, being first duly authorized so to do and act.
Given under my hand and seal of office **THIS 15TH DAY OF JUNE IN THE YEAR 2005**

Cornelius Montgomery
CORNELIUS MONTGOMERY
Notary Public
My commission expires: 12/02/2007



Drafted by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

JL

 ABETA 4029478
TM523956