

MISSISSIPPI

9/26/05 8:26:35
BK 2,313 PG 281
DESOTO COUNTY, MS
W.E. DAVIS, CH CLE

COUNTY OF *DE SOTO*
LOAN.NO (4000395986) [*National City Home Loan Services*]

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

POOL.NO



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over upon it to: FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by MARNIE C HILDERBRAND

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated JUNE 24, 2005 and recorded in Deed Book T2249, at page 626, and Document No. _____, in the office of the Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)
C=S.1802.0052
P=S.002.01216.23

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J=FF8010105AI.S.80837

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LOAN.NO (4000395986) [National City Home Loan Services]

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of AUGUST 2005, but effective _____.

signed and delivered in the presence of:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

WITNESS MIRANDA WOHLSCHEGEL

By MARY ENOS
VICE PRESIDENT

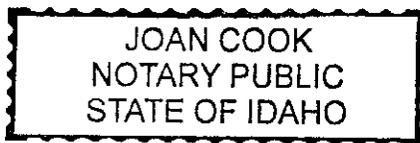
WITNESS KRYSTAL HALL

By ANGIE SCOTT
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On AUGUST 31, 2005, before me, JOAN COOK personally appeared MARY ENOS and ANGIE SCOTT (or proved to me on the basis of satisfactory evidence) personally known to me who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the Corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



(NMRI.MS.2)
C=S.1802.0052
P=S.002.01216.23