12/21/05 9:40:53
BK 2,377 PG 415
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Prepared By/Return To:
SPARKMAN - ZUMMACH, P. C.
Attorneys at Law
Post Office Box 268
Sardis, MS 38671-0268
662-349-6900

030513

# ASSIGNMENT

**Fitch-Blevins**
Loan Number **6403-1116**

STATE OF **MISSISSIPPI** )(
)( KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF **DE SOTO** )(

That the undersigned, the present legal and equitable owner and holder of that one certain Promissory note in the original principal sum **Sixty-Six Thousand and 00/100ths Dollars ($66,000.00)** dated **June 13, 2003,** executed by **Sonnia Fitch-Blevins and Scott Blevins, Wife and Husband,** payable to the order of Home Loan Corporation dba Expanded Mortgage Credit whose address is 2350 North Belt East Suite 850 Houston, TX 77032, said Note being secured by a Deed of Trust of even date therewith, recorded in the Chancery Clerk's office of **DeSoto** County, **Mississippi, Book, 2199 at Page, 1** against the following described real property, to wit

**Lot 254, Section B, Chickasaw Bluff Lakes Subdivision, in Section 8, Township 3, South, Range 9 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 6, Pages 29-34, in the office of the Chancery Clerk of DeSoto County, Mississippi.**

Also known by street number as: **1959 Mattaha Drive, Hernando, Mississippi 38632**

For good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

**JPMorgan Chase Bank, 4 New York Plaza, 6th Floor, New York, NY 10004**

**Attn: Instructional Trust Svcs./Structured Finance Svcs., SURF Series 2003-BC-4**

Above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof. Executed on 11-25-05

**HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT**

**By:** Melinda Abrameit
**Name: MELINDA ABRAMEIT**
**Title: VICE PRESIDENT**

STATE OF TEXAS, COUNTY OF HARRIS, ss:

This instrument was acknowledged before me on the 25th day of Nov, 2005, **by MELINDA ABRAMEIT VICE PRESIDENT of HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT** on behalf of said entity.

Linda L. McGuire
**NOTARY PUBLIC**

Prepared By:
Home Loan Corporation
d/b/a Expanded Mortgage Credit
2350 North Belt E #850 Houston, TX 77032

LINDA L. MCGUIRE
MY COMMISSION EXPIRES
May 21, 2006