

2/24/06 11:08:09
EK 2,417 PG 276
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0054217211

RLS#: 541061



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ARCHIE L. HARRIS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 14, 2003**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. 1874, at Page No. 0443 on **NOVEMBER 20, 2003**.

LOT 19, SECTION F, SOUTH MANOR ESTATES NORTH SUBDIVISION, IN SECTION 35, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DE SOTO COUNTY, MISSISSIPPI, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 49, PAGE 19, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. THE PARCEL ID IS: 1077-35100-0001900.

IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **FEBRUARY 10, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

By: *Martha Yee*
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 10, 2006**, before me, **IRIS B JENKINS**, authority in and for the said county and state, within my jurisdiction, the within named **MARTHA YEE**, who acknowledged that he/she is **VICE PRESIDENT**, of **ARGENT MORTGAGE COMPANY, L.L.C.**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
ZAC CHIA (LAND AM)