

DEED OF RELEASE

Made this 20 day of 2, 2006.

Place of Record: Clerk's Office of **DE SOTO** County, Mississippi.

Maker/Mortgagor: **WILLIAM MATTHEWS AND WIFE JANE SEXTON MATTHEWS**

Payee/Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FINANCE AMERICA LLC**

Last Assignee: **US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**

Date of Direct Reduction Mortgage: **1/14/2004**

Face Amount of Note Secured: **152915**

Recording Information: Book **1911**, Page **0383**

Property Description:

Tract of land in **DE SOTO** County, Mississippi (the "Property"), commonly known as 4089 Destin Drive, Olive Branch, Mississippi, and being described as **LOT 42 COLLEGE PARK SUBDIVISION PHASE I IN SECTION 11 TOWNSHIP 2 SOUTH RANGE 6 WEST DESOTO COUNTY MISSISSIPPI AS PER PLAT THEREOF RECORDED IN PLAT BOOK 79 PAGES 30-32 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY MISSISSIPPI**

Permanent Real Estate Index Number: A.P.N.#2061-1106-00042

Mortgage Electronic Registration Systems Inc., as nominee for the beneficial owner ("Holder"), is the owner and holder of a certain Direct Reduction Mortgage executed by **WILLIAM MATTHEWS AND WIFE JANE SEXTON MATTHEWS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FINANCE AMERICA LLC**, dated **1/14/2004**, recorded in the Official Records of Real Property of **DE SOTO** County, state of Mississippi, under Book 1911, Page 0383. The Direct Reduction Mortgage secures that promissory note in the principal sum of **152915**, and certain promises and obligations set forth in said Direct Reduction Mortgage upon the Property described above.

There are no assignments except as follows: The Note and Liens were assigned to Holder, pursuant to the following assignments filed for record in the Official Records of Real Property of **DE SOTO** County, Mississippi: **LOT 42 COLLEGE PARK SUBDIVISION PHASE I IN SECTION 11 TOWNSHIP 2 SOUTH RANGE 6 WEST DESOTO COUNTY MISSISSIPPI AS PER PLAT THEREOF RECORDED IN PLAT BOOK 79 PAGES 30-32 IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY MISSISSIPPI**

Holder hereby certifies that the debt secured by the Liens described above have been paid in full or otherwise discharged, and that upon the recording hereof such mortgage shall be and is hereby fully and forever satisfied and discharged. Holder herewith surrenders the same as canceled and instructs and empowers the county recorder to take all steps necessary to satisfy such mortgage of public record.

4089 Destin Drive, Olive Branch, MS 38654
23161192292877502

W

2

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 20 day of 2, A.D. 2006. Signed, sealed and delivered in the presence of

Mortgage Electronic Registration Systems Inc.,

[Signature]
(witness)

[Signature]
Printed Name

BY: [Signature]
NAME: PAULA KEITH, VICE PRESIDENT

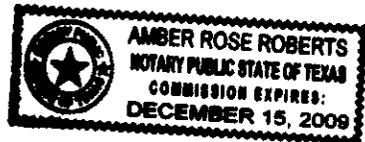
ATTEST/WITNESS: [Signature]
BRIDGETTE WINTERS, ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Personally appeared before me, the undersigned authority, in and for said County and State, the within named PAULA KEITH, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. who acknowledged before me that the foregoing instrument was signed and delivered on the day and year therein mentioned.

GIVEN under my hand and official seal this 20 day of 2, A.D. 2006
[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Mail future tax statements to: William Matthews, 4089 Destin Dr, , Olive Branch, MS 386548642
Release Prepared by and return to: C. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 (Phone: 281-998-4864)

MIN: / 100052300368714811

MERS Telephone No. 1-888-679-6377