

Recording Requested By:
First Horizon Home Loan Corp.

When Recorded Return To:

JUNE R THOMPSON
5845 GARDEN WALK E
SOUTHAVEN, MS 38671



Release Of Lien

Mortgagor Name: **JUNE R THOMPSON**
Loan Num: **0030766117**
P.O.DATE: **03/13/2006**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** does hereby certify that a certain mortgage from **JUNE RACHEL THOMPSON** to **FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** dated **OCTOBER 9, 2002**, filed for record **OCTOBER 18, 2002** in mortgage volume **1584**, page **0083** DOC No. **N/A**, of the **DESOTO** County, **MISSISSIPPI** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** has hereunto set their hand this **22nd** day of **MARCH, 2006**.

Trustee: **THOMAS F BAKER, IV**

Property Address: **5845 GARDEN WALK E, SOUTHAVEN, MS - 38671**

Legal: **See Attached Legal Description.**

Loan Amount: **\$48,900.00**

FIRST HORIZON HOME LOAN CORPORATION
D/B/A FIRST TENNESSEE HOME LOANS

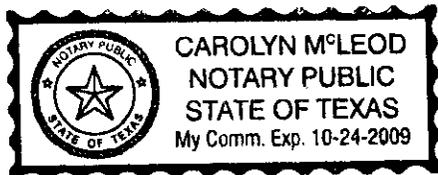
By: 
CARDLESS DIXON
ADMINISTRATIVE OFFICER

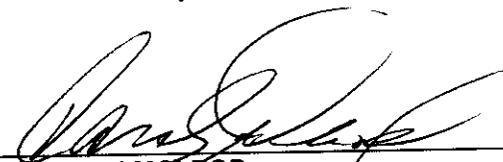


State of **TEXAS**)
County of **DALLAS**) SS:

Before me, **CAROLYN MCLEOD**, a Notary Public in and for said county, personally appeared **CARDLESS DIXON, ADMINISTRATIVE OFFICER**, of **FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **DALLAS** county, **TEXAS**, this **22nd** day of **March, 2006**.




CAROLYN MCLEOD
In and for the state of **TEXAS**

JUNE R THOMPSON
0030766117
PO Date: **03/13/2006**

LEGAL DESCRIPTION

LOT 18, GARDENS AT PLUM POINT, SITUATED IN SECTION 6, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30, PAGES 27-28, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.