

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0059386094

RLS#: 579698



**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BRIAN YOUNG, A SINGLE PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 15, 2004**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. **2014**, at Page No. **0490** on **JUNE 22, 2004**.

**LOT 69 SECTION "A" ANSLEY PARK SUBDIVISION, LOCATED IN SECTION 21, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DE SOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 74, PAGES 26-27, IN THE OFFICE OF THE CHANCERY CLERK OF DE SOTO COUNTY, MISSISSIPPI.** IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **APRIL 08, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

By: \_\_\_\_\_

*Martha Yee*  
**MARTHA YEE, VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 08, 2006**, before me, **IRIS B JENKINS**, authority in and for the said county and state, within my jurisdiction, the within named **MARTHA YEE**, who acknowledged that he/she is **VICE PRESIDENT**, of **ARGENT MORTGAGE COMPANY, L.L.C.**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.

*IRIS B JENKINS*  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**ZAC CHIA (LAND AM)**

*am*

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