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LANDAMERICA

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Space above for Recorder's use

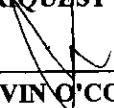
Loan#: **0141323527** RLS#: **639039**  +

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **THOMAS L. STARKS, AND WIFE PORTIA L. STARKS, AS TENANTS BY ENTIRETY WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 19, 2005**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in **Book No. 2389**, at **Page No. 734** on **JANUARY 09, 2006**.

LOT 17, CYPRESS CREEK PLANTATION, SITUATED IN SECTIONS 14 AND 15, TOWNSHIP 2 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 50, AT PAGE 25, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

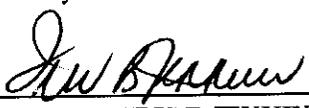
IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT** , Dated: **JULY 06, 2006**
AMERIQUEST MORTGAGE COMPANY

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 06, 2006** , before me, **IRIS B JENKINS**, authority in and for the said county and state, within my jurisdiction, the within named **KEVIN O'CONNOR** , who acknowledged that he/she is **ASSISTANT VICE PRESIDENT** , of **AMERIQUEST MORTGAGE COMPANY**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
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ZAC CHIA (LAND AM)