

9/11/06 11:21:44  
BK 2,561 PG 89  
DESDTO COUNTY, MS  
W.E. DAVIS, CH CLERK

PREPARED BY & RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092  
(888) 316-7466

**Assignment of Mortgage**

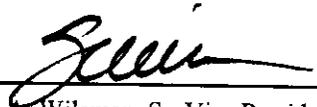
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, BLDG 4 # 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LARRY FIGUES AND DEBOARAH C FIGUES, AS TENANTS BY THE ENTIRETY WITH FULL RIGHTS OF SURVIVORSHIP** to AMERIQUEST MORTGAGE COMPANY. Said mortgage Dated: **1/24/2006** is recorded in the State of MS, County of De Soto on **2/6/2006**, as **Book 2406 Page 336 AMOUNT: \$ 299,250.00** SEE ATTACHED EXHIBIT A

Property Address: 4490 MARY JANE DR, OLIVE BRANCH, MS 38654

IN WITNESS WHEREOF, the Undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 9/7/2006

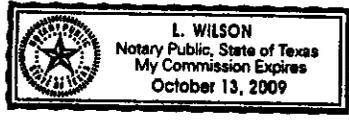
AMERIQUEST MORTGAGE COMPANY  
Orion Financial Group, Inc. Attorney in fact

By:   
S. A. Wileman, Sr. Vice President

  
FIGUES CITI LER \*06040447\*

State of Texas, County of Tarrant

On 9/7/2006, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Attorney in fact for AMERIQUEST MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.





Notary public, L. Wilson  
My commission expires: October 13, 2009

## Exhibit A

THAT CERTAIN REAL PROPERTY LYING AND BEING SITUATED IN  
DESOTO COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

LOT 12, SECTION A, IN BELLA VISTA ESTATES SUBDIVISION, IN  
SECTION 23, TOWNSHIP 1 SOUTH, RANGE 7 WEST, AS RECORDED IN  
DESOTO COUNTY CHANCERY COURT CLERKS OFFICE, PLAT BOOK 31,  
PAGE 25, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE  
PARTICULAR DESCRIPTION OF SAID PROPERTY.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE  
COUNTY ASSESSOR AS 1-07-6-23-04-0L SOURCE OF TITLE IS BOOK  
322 PAGE 694. (RECORDED 10-23-1997).

06040447

De Soto County, MS

CITI-W/AMERIMTGCO