

Made this 12 day of 1 **DEED OF RELEASE** 2007

Place of Record: Clerk's Office of **DESOTO** County, Mississippi.

Maker/Mortgagor: **JEFFERY BARNES AND ALISHA ADAIR AS JOINT TENANTS**

Payee/Mortgagee: **COUNTRYWIDE HOME LOANS INC**

Last Assignee: **US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**

Date of Direct Reduction Mortgage: **2/1/2006**

Face Amount of Note Secured: **\$52000**

Recording Information: Book 2415, Page 175

Property Description:

Tract of land in **DESOTO** County, Mississippi (the "Property"), commonly known as 9480 Miranda Dr, , Olive Branch, MS 38654, and being described as LOT 109 THIRD ADDITION CEDAR CREST ESTATES SUBDIVISION AS SITUATED IN SECTION 10 TOWNSHIP 2 SOUTH RANGE 6 WEST DESOTO COUNTY MS AS PER PLAT RECORDED IN PLAT BOOK 56 PAGE 22 IN THE OFFICE OF THE CHANCERY CLERK DESOTO COUNTY MISSISSIPPI

Permanent Real Estate Index Number: APN: 2.06.2.10.08.0.00109.00

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, ("Holder"), is the owner and holder of a certain Direct Reduction Mortgage executed by **JEFFERY BARNES AND ALISHA ADAIR AS JOINT TENANTS** to **COUNTRYWIDE HOME LOANS INC**, dated **2/1/2006**, recorded in the Official Records of Real Property of **DESOTO** County, state of Mississippi, under Book 2415, Page 175. The Direct Reduction Mortgage secures that promissory note in the principal sum of **52000**, and certain promises and obligations set forth in said Direct Reduction Mortgage upon the Property described above.

There are no assignments except as follows: The Note and Liens were assigned to Holder, pursuant to assignments filed for record in the Official Records of Real Property of **DESOTO** County, Mississippi.

Holder hereby certifies that the debt secured by the Liens described above have been paid in full or otherwise discharged, and that upon the recording hereof such mortgage shall be and is hereby fully and forever satisfied and discharged. Holder herewith surrenders the same as canceled and instructs and empowers the county recorder to take all steps necessary to satisfy such mortgage of public record.

9480 Miranda Dr, , Olive Branch, MS 38654
23161573759677502

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 12 day of 1, A.D. 2007. Signed, sealed and delivered in the presence of

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

Allie Aubrey
(witness)

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

Allie Aubrey
Printed Name

ATTEST/WITNESS: Paula Keith
PAULA KEITH, ASSISTANT

SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

Personally appeared before me, the undersigned authority, in and for said County and State, on 12/10/07, within my jurisdiction, the within named BRIDGETTE WINTERS, ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT and that for and on behalf of said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

[Signature]
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS



My Commission Expires:

Notary's Printed Name

Release Prepared by and return to: C. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 (Phone: 281-998-4864)

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE, HOUSTON, TX 77081

Future Tax Statements should be sent to: Jeffery Barnes, 9480 Miranda Dr, Olive Branch, MS 386547431