

Document Prepared By:  
**RONALD E. MEHARG**  
**DOCX, LLC**  
**1111 ALDERMAN DRIVE**  
**SUITE #350**  
**ALPHARETTA, GA 30005**  
**TELEPHONE #: 770/753.4373**

MSAC-5 04/28/05

1/29/07 12:06:03  
BK 2,650 PG 743  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

When recorded return to:  
**DOCX, LLC**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**

**MIN #: 10014090000008458**  
**VRU Tel.#: 888/679-MERS**  
**Project #: 708MERS**  
**Reference #: 708-0183785575**



\* 7 0 8 - 0 1 8 3 7 8 5 5 7 5 \*  
Secondary Reference #: 20070204 (R045)  
PIN/Tax ID #: 308112080 0002600

Property Address:  
**1113 LAKE VIEW DRIVE**  
**HERNANDO, MS 38632**

**AUTHORIZATION TO CANCEL**

**THE UNDERSIGNED, Mortgage Electronic Registration Systems, Inc.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **REXFORD TODD TIDMORE AND ANGELA L. TIDMORE, HUSBAND AND WIFE**

Original Trustee: **ARNOLD WEISS**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PULASKI MORTGAGE COMPANY, AN ARKANSAS CORPORATION**

Loan Amount: **\$225,050.00**

Date of Deed of Trust: **12/6/2002**

Recording Date: **8/22/2003** Book: **1805**

Page: **341**

Legal Description :

Comments:

and recorded in the official records of **DESOTO**, State of **Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **1/22/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Linda Green*  
LINDA GREEN  
VICE PRESIDENT

*Jessica Leete*  
JESSICA LEETE  
ASSISTANT SECRETARY

State of **GA**  
County of **FULTON**

On this date of **1/22/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Veronica Turner*  
Notary Public:



**VERONICA TURNER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010