

Document Prepared By : CHRISSEY KING 22057 081 2007/01

Recording requested by Regions Financial Corporation
When recorded return to Douglas Kittrell/Regions Bank/P O Box 4897/ Montgomery, Al 36103

DEED OF RELEASE

**STATE OF MISSISSIPPI
COUNTY OF DE SOTO**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties, dates and recording information are below, is PAID AND SATISFIED.

**Loan # 12300001239000480
Mortgage Date: 12/31/2004
Original Borrower: DAVID HARRIS AND DAWN HARRIS
Original Principal Amount: 24,760
Original Beneficiary: REGIONS BANK
Date Recorded: 01/14/2005
Book:2,144 Page: 139 INSTRUMENT NO.**

LEGAL: SEE ATTACHED SCHEDULE "A"

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, , in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Signed, Sealed and Delivered, on January 29, 2007.

By: *Bo Johns*
BO JOHNS, MANAGER
Regions Bank



**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, *Sheila M. Parsons*, a Notary Public, in and for said County and State, do hereby certify that BO JOHNS, MANAGER Regions Bank, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 29, 2007,
Sheila M. Parsons (SEAL)
(NOTARY)

Sheila M. Parsons
My Commission Expires April 18, 2009



SCHEDULE "A"

LOT 87, SECTION C, FAIRHAVEN ESTATES SUBDIVISION, SITUATED IN SECTION 32 AND 3, TOWNSHIP 2 SOUTH, RANGE 6 WEST, CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 64, PAGES 40-42, IN THE CHANCERY COURT CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

THIS CONVEYANCE SUBJECT TO THE SUBJECT TO SUBDIVISION RESTRICTIONS, BUILDING LINES AND EASEMENTS OF RECORD UNDER IN PLAT BOOK 64, PAGES 40-42, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.

POSSESSION IS TO BE GIVEN WITH DELIVERY OF THE DEED.

BEING THE SAME PROPERTY CONVEYED TO DAVID HARRIS DAWN HARRIS HUSBAND AND WIFE TENANTS BY THE ENTIRETY WITH THE RIGHTS OF SURVIVORSHIP BY DEED FROM BETTER HOMES COMPANY, LLC RECORDED 08/04/1999 IN DEED BOOK 356 PAGE 747-749, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

TAX ID# 2 06 1 02 05 0 00007 00