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LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0064125404

RLS#: 772403



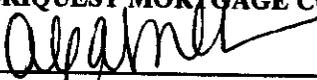
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DAVID M. YAGER AND WIFE, DENISE A. YAGER**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 03, 2003**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. —, in Book No. 1894, at Page No. 0641 on **DECEMBER 23, 2003**.

See Attached Exhibit

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JANUARY 03, 2007**

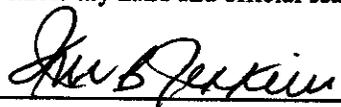
AMERIQUEST MORTGAGE COMPANY

By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JANUARY 03, 2007**, before me, **IRIS B JENKINS**, authority in and for the said county and state, within my jurisdiction, the within named **ARME CABALLERO**, who acknowledged that he/she is **ASSISTANT VICE PRESIDENT**, of **AMERIQUEST MORTGAGE COMPANY**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
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(949) 885-4500
KUMAR C. MANJUNATH (LANDAM)