

3/22/07 11:08:09  
BK 2,684 PG 35  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 590 Service#: 3246321RL1  +  
Loan#: 122321731

**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ARTHUR D. RICKS AND JACQUELINE A. RICKS, AS TENANTS BY THE ENTIRETY WITH FULL RIGHTS OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 02, 2005**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. **2,378**, at Page No. **306** on **DECEMBER 22, 2005**.

See Attached Exhibit

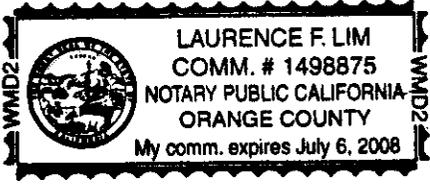
IN TESTIMONY WHEREOF, the said, **INDYMAC BANK, FSB**, has caused these presents to be signed by its Vice President, Dated: **MARCH 14, 2007**  
**INDYMAC BANK, FSB**

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 14, 2007**, before me, **Laurence F. Lim**, authority in and for the said county and state, within my jurisdiction, the within named **Julie A. Yates**, who acknowledged that he/she is **Vice President**, of **INDYMAC BANK, FSB**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Laurence F. Lim**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, DAMEION LEWIS

## EXHIBIT A

SITUATED IN DESOTO COUNTY, MISSISSIPPI, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

DESCRIPTION OF A 4.0 ACRE TRACT LOCATED IN PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI. BEING PART OF A 10.29 ACRE TRACT MORE PARTICULARLY DESCRIBED AS FOLLOWS, BEGINNING AT A POINT IN A CENTERLINE OF OAK GROVE ROAD, SAID POINT BEING 1120.0 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 8 WEST AND BEING THE SOUTHEAST CORNER OF AN EXISTING 10-ACRE TRACT OF THE JONES TRACT, THENCE SOUTH 89 DEGREES 35 MINUTES 00 SECONDS EAST A DISTANCE OF 638.25 FEET ALONG THE CENTERLINE OF OAK GROVE ROAD TO A POINT, THENCE CONTINUE ALONG SAID CENTERLINE SOUTH 89 DEGREES 35 MINUTES 00 SECONDS A DISTANCE OF 319.15 FEET TO A POINT, THENCE NORTH 00 DEGREES 22 MINUTES 00 SECONDS EAST ALONG THE WEST RIGHT OF WAY OF OAK CROSSING ROAD A DISTANCE OF 859.15 FEET TO A 1/2 INCH IRON PIN AND TRUE POINT OF BEGINNING. THENCE NORTH 89 DEGREES 35 MINUTES 00 SECONDS WEST A DISTANCE OF 319.20 FEET TO AN 1/2 INCH IRON PIN IN THE EAST LINE OF THE HARDING TRACT, THENCE NORTH 00 DEGREES 21 MINUTES 49 SECONDS EAST, ALONG SAID EAST LINE DISTANCE OF 545.85 FEET TO A CONDUIT PIPE FOUND IN THE SOUTH LINE OF OAK GROVE MANOR SUBDIVISION, THENCE SOUTH 89 DEGREES 35 MINUTES 00 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 319.22 FEET TO A 1/2 INCH IRON PIN IN THE WEST RIGHT OF WAY OF OAK CROSSING ROAD, THENCE SOUTH 00 DEGREES 22 MINUTES 00 SECONDS WEST, ALONG SAID RIGHT OF WAY A DISTANCE OF 545.85 FEET TO THE POINT OF BEGINNING CONTAINING 4.0 ACRES MORE OR LESS.

Permanent Parcel Number: 308515000-00004.10  
ARTHUR D. RICKS AND JACQUELINE A. RICKS, AS TENANTS BY THE

8360105

EXHIBIT A  
(continued)

ENTIRETY WITH FULL RIGHTS OF SURVIVORSHIP

2777 OAK CROSSING DRIVE, HERNANDO MS 38632

Loan Reference Number : 122321731

First American Order No: 8360105

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

