

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
JENNIFER R FUENTES

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 3111476AS1



Loan#: 205745

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **UM ACQUISITIONS, LLC, 6701 CARMEL ROAD SUITE 110 CHARLOTTE NC 28226-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **UM CAPITAL LLC, 6701 CARMEL ROAD, STE 110 CHARLOTTE NC 28226-0000**. The described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust in the amount of **\$35,000.00** recorded in the State of **MISSISSIPPI**, County of **DE SOTO** Official Records, dated **MARCH 19, 1997** and recorded on **JUNE 05, 1997**, as Instrument No. ---, in Book No. **911**, Page at Page No. **472**. Original Trustor: **PATRICK J. ALBERSMAN AND WIFE, MARY G. ALBERSMAN**. Original Beneficiary: **MORTGAGE LENDERS ASSOCIATION, INC.**. Legal Description: See Attached Exhibit.

Date: 4-10-07

UM ACQUISITIONS, LLC

By: *Priscilla T Blake*
Priscilla T. Blake, Assistant Manager/Entity

State of **NORTH CAROLINA** }
County of **MECKLENBURG** } ss.

On 4-10-07, before me, **Saundra T. Evans**, authority in and for the said county and state, within my jurisdiction, the within named **Priscilla T. Blake**, who acknowledged that he/she is **Assistant Manager/Entity**, of **UM ACQUISITIONS, LLC**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Witness my hand and official seal.

Saundra T Evans
(Notary Name): **Saundra T. Evans**

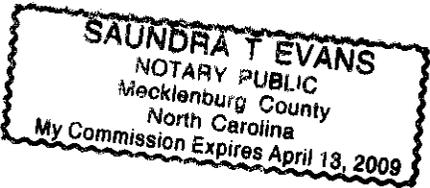


EXHIBIT "A"

LOT 1941, SECTION F, DESOTO VILLAGE SUBDIVISION, IN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 8 WEST, IN THE CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI, AS SHOWN BY THE PLAT APPEARING OF RECORD IN PLAT BOOK 13, PAGES 1-5, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Agreement by and between PATRICK J ALBERTSON and MARY G ALBERTSON

(customer) and MORTGAGE LENSERS ASSOCIATION INC.

(Dealer)

After Recording, Please Mail To:

FIRSTPLUS FINANCIAL, INC.
1250 W. Mockingbird Lane
Dallas, TX 75247-4902