

This instrument prepared by:
Jackie Freeman
Butler & Hosch, P.A.
13800 Montfort Drive, Suite 155
Dallas, Texas 75240
Loan Number: 48591830
B&H #: 240873 / 47

5/08/07 2:40:48
BK 2,714 PG 351
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

201-400 6679 **ASSIGNMENT OF DEED OF TRUST**

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT ERRORS

For Value received, the undersigned UNION PLANTERS BANK NATIONAL ASSOCIATION (herein "Assignor") does hereby grant, sell, assign, transfer and convey unto BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBSS SERIES 2004-R1, that certain Deed of Trust executed by Wendie Blakey to Pulaski Mortgage Company, Trustee, for the use and benefit of Union Planters Bank National Association, dated 8/29/2001 securing a note in the sum of \$87,543.00 and recorded in Book 1375 at Page 0185, of the records of the Chancery Clerk of Desoto County, Mississippi, together with the following described property, to -wit:

LOT 99, SECTION A, FAIRFIELD MEADOWS SUBDIVISION, SITUATED IN SECTION 32, TOWNSHIP 1 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 62, PAGES 19-26, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on this 3 day of May, A.D. 2007.

Union Planters Bank National Association,
By: [Signature]
Name: DAVID SUNLIN, SR. VICE PRESIDENT
Title: SR. VICE PRESIDENT
Company: Countrywide Home Loans

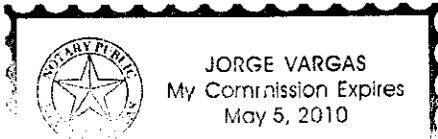
STATE OF TEXAS
COUNTY OF COLLIN

Personally appeared before me, the undersigned authority in and for the said county and state, on this day, within my jurisdiction, the within named DAVID SUNLIN, SR. VICE PRESIDENT, who acknowledged that he/she is the SR. VICE PRESIDENT of Countrywide Home Loans a corporation, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

MAY 03 2007

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this _____ day of _____, 2007.

(Notary Seal)



Notary Public [Signature]

JORGE VARGAS

Printed Name:

My Commission Expires:

After Recording Return To:
Jackie Freeman
Butler & Hosch, P.A.
13800 Montfort Drive, Suite 155
Dallas, Texas 75240

B&H #240873

Jason - Ups

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