

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0078911625

RLS#: 846498



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOHN R TURNER AND WIFE, LINDA D. TURNER, AS TENANTS BY THE ENTIRETY WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 19, 2004**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. **2000**, at Page No. **236** on **JUNE 01, 2004**.

LOT 592, SECTION C, BRIDGETOWN SUBDIVISION, IN SECTION 23, TOWNSHIP 2 SOUTH, RANGE 7 WEST, AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGES 42-49, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **MAY 22, 2007**
AMERIQUEST MORTGAGE COMPANY

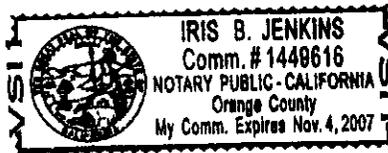
By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MAY 22, 2007**, before me, **IRIS B JENKINS**, authority in and for the said county and state, within my jurisdiction, the within named **KEVIN O'CONNOR**, who acknowledged that he/she is **ASSISTANT VICE PRESIDENT**, of **AMERIQUEST MORTGAGE COMPANY**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
MOHAMMAD ASHRAF - LANDAM