

PREPARED BY:
ABN AMRO Mortgage
ASHOK RAWAT
7159 Corklan Drive
Jacksonville, FL 32258
1-800-783-8900

SATISFACTION OF MORTGAGE LOAN NO.0401841370
KNOW ALL MEN BY THESE PRESENTS THAT
Mortgage Electronic Registration Systems, Inc.
7159 Corklan Drive, Jacksonville, FL 32258
DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE DATED APRIL 6, 2004 AND
EXECUTED BY CHRIS CANTRELL AND MAGEN MITCHELL
UNMARRIED PERSONS

TO SECURE PAYMENT OF THE PRINCIPAL SUM OF \$106,500.00,
AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,
NOMINEE FOR THE PEOPLES BANK & TRUST COMPANY, AS MORTGAGEE,
RECORDED ON APRIL 9, 2004, IN DOCUMENT N/A,
BOOK 1963, PAGE 621
DESOTO COUNTY, MISSISSIPPI.
COMMONLY KNOWN AS 200 American River Lake Cormorant MS 38641
PIN NUMBER 2099320300013100,
SEE ATTACHED EXHIBIT A

IS FULLY PAID, SATISFIED, AND DISCHARGED.
THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGE
SIGNED BY ITS DULY AUTHORIZED OFFICER ON THIS DATE May 18, 2007

WITNESS:

Mortgage Electronic Registration
Systems, Inc.

Amy Barker

BY:

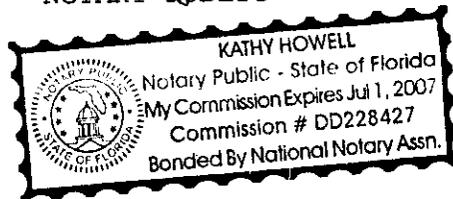
Alyson Wright
Vice President

STATE OF Florida)
COUNTY OF Duval)SS.

ON THE May 18, 2007 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED
ALYSON WRIGHT, VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., PERSONALLY KNOWN TO ME TO BE THE INDIVIDUAL WHOSE NAME
IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE EXECUTED THE SAME IN HIS/HER CAPACITY. THAT BY HIS/HER SIGNATURE
ON THE INSTRUMENT, THE INDIVIDUAL, OR THE PERSON UPON BEHALF OF WHICH
THE INDIVIDUAL ACTED, EXECUTED THE INSTRUMENT, AND THAT SUCH INDIVIDUAL
MADE SUCH APPEARANCE BEFORE THE UNDERSIGNED IN THE COUNTY OF DUVAL,
STATE OF FLORIDA.

After recording mail to:
Chris Cantrell
Magen Mitchell
200 American River Dr
Lake Cormorant MS 38641
LR135 011 PXH 05-16-07
MERS MIN NUMBER 10001390077758495
VRU TELEPHONE NUMBER 888-679-6377

Kathy Howell
NOTARY PUBLIC



Loan Number: 0401841370

EXHIBIT A

LOT 131, LAKESIDE VILLAGE, PHASE III, BLUE LAKE
SPRINGS SUBDIVISION, IN SECTION 32, TOWNSHIP
2 SOUTH, RANGE 9 WEST, DESOTO COUNTY, MISSISSIPPI,
AS PER PLAT THEREOF RECORDED IN PLAT BOOK 54, PAGE
19, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO
COUNTY, MISSISSIPPI.

LR423/009
PXH