

6/18/07 2:09:32  
BK 2,738 P6 72  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>OPTIO</b>	<b>647</b>	<b>0019760560</b>
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CRef#:06/22/2007-PPref#:R062-POF  
Date:05/25/2007-Print Batch ID:26639  
Property Address:  
**6789 INDIGO LAKE DR.**  
**OLIVE BRANCH, MS 38654**  
MSac-eR2.0 04/05/2007 Copyright (c) 2006 by DOCX LLC



**AUTHORIZATION TO CANCEL**

**THE UNDERSIGNED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **CLYDE O. TERRY JR., UNMARRIED**

Original Trustee: **LEM ADAMS, III**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **10/31/2005**

Loan Amount: **\$300,000.00**

Recording Date: **11/17/2005** Book: **2,353** Page: **181**

Legal Description(if required): **LOT 33, PART OF CHEROKEE VALLEY P.U.D., CHEROKEE RIDGE SITUATED IN SECTION 31, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT OF RECORD IN PLAT BOOK 64, PAGES 31-32, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.**

and recorded in the official records of the **County of DeSoto, State of Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/14/2007**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

**Linda Green**  
Vice President

State of GA  
County of **Fulton**

On this date of **06/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**Bailey Kirchner**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011