

7/05/07 12:33:04
BK 2,748 PG 746
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

This instrument prepared by:
Butler & Hosch, P.A.
13800 Montfort Drive, Suite 300
Dallas, Texas 75240
Loan Number: 21569289
B&H #: 250686 / 47

After Recording Return To:
Kortney R. Gurnell
Butler & Hosch, P.A.
13800 Montfort Drive, Suite 300
Dallas, Texas 75240

ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned COUNTRYWIDE HOME LOANS, INC. (herein "Assignor"), does hereby grant, sell, assign, transfer and convey unto BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2003-S&D1 (herein "Assignee"), that certain Deed of Trust executed by Laurie L. Welch to Thomas F. Baker, IV, Trustee, for the use and benefit of COUNTRYWIDE HOME LOANS, INC., dated 12/10/1997 securing a note in the sum of \$71,522.00 and recorded in Book 0956 at Page 0563, of the records of the Chancery Clerk of Desoto County, Mississippi, together with the following described property, to -wit:

LOT 258, PHASE 1, SECTION K, KENTWOOD SUBDIVISION, SITUATED IN SECTION 3, TOWNSHIP 2 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 52, PAGE 16, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on this _____ day of JUN 29 2007, A.D. 2007.

COUNTRYWIDE HOME LOANS, INC.

By: [Signature]
Name: JILL BALENTINE, SR. VICE PRESIDENT
Title: SR. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

This day personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, JILL BALENTINE, SR. VICE PRESIDENT who acknowledged to me that he/she is an Officer of COUNTRYWIDE HOME LOANS, INC., a Financial Corporation, and that he/she signed, sealed and delivered the above and foregoing instrument on the day and year therein mentioned, as and for his/her voluntary act and deed of COUNTRYWIDE HOME LOANS, INC., he/she having been first duly authorized to act for and on behalf of said Corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this _____ day of JUN 29 2007 2007.



(Notary Seal)

[Signature]
Notary Public
JORGE VARGAS
Printed Name:
My Commission Expires: MAY 05 2010

B&H #250686

UPS
K. Luther