

Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Space above for Recorder's use

Loan#: 0058346461

RLS#: 862465



**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JAMES WINFRED BRISTER, JR. AND WIFE, CYNTHIA GALE BRISTER, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT TENANTS IN COMMON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 29, 2003**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. **1911**, at Page No. **639** on **JANUARY 21, 2004**.

**LOT 1582, SECTION H. GREENBROOK SUBDIVISION, IN SECTION 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST, CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI, AS SHOWN ON THE PLAT APPEARING OF RECORD IN PLAT BOOK 11, PAGES 21-22, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.**

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JUNE 27, 2007**

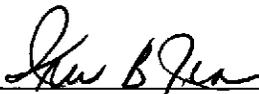
**AMERIQUEST MORTGAGE COMPANY**

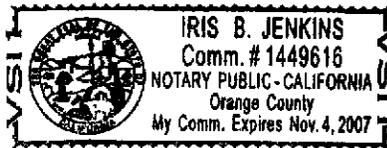
By:   
\_\_\_\_\_  
**ZAC CHIA, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JUNE 27, 2007**, before me, **IRIS B JENKINS**, authority in and for the said county and state, within my jurisdiction, the within named **ZAC CHIA**, who acknowledged that he/she is **ASSISTANT VICE PRESIDENT**, of **AMERIQUEST MORTGAGE COMPANY**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**MAURA HERNANDEZ (LAND AM)**

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