

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0143723120

RLS#: 886206



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ARCHIE L. HARRIS, AN UNMARRIED PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 30, 2006**, and filed for the record in the County Recorder of **DE SOTO**, State of **MISSISSIPPI**, as Instrument No. ---, in Book No. **2,411**, at Page No. **287** on **FEBRUARY 14, 2006**.

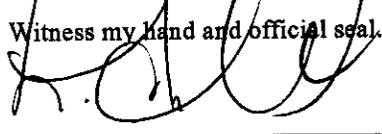
LOT 19, SECTION F, SOUTH MANOR ESTATES NORTH SUBDIVISION, IN SECTION 35, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 49, RANGE 19, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

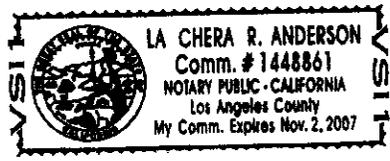
IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **SEPTEMBER 06, 2007**
AMERIQUEST MORTGAGE COMPANY

By: 
ZAC CHIA, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **SEPTEMBER 06, 2007**, before me, **LA CHERA R. ANDERSON**, authority in and for the said county and state, within my jurisdiction, the within name **ZAC CHIA**, who acknowledged that he/she is **ASSISTANT VICE PRESIDENT**, of **AMERIQUEST MORTGAGE COMPANY**, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorize by said corporation so to do.

Witness my hand and official seal.




(Notary Name): **LA CHERA R. ANDERSON**

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
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MOHAMMAD ASHRAF - LANDAM