12/10/07 9:15:46
BK 2,829 PG 107
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: **792004** Project Number:
Loan Number: **0028385631** **SLS #: 2191**
Other Loan # : 1916511675

2322007001 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of DEED OF TRUST

STATE OF MISSISSIPPI KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF DE SOTO

That CENTURY 21 MORTGAGE ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHANDRA PLOGGER ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of De Soto, State of Mississippi:

Recording Ref: Recorded on 7/30/2004, Book 2040, Page No. 62

For and in consideration of the sum of Ten and No/100 dollars ($10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of October A.D. 20 07 CENTURY 21 MORTGAGE

By: _____
JAMES KUCHERKA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 24th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CENTURY 21 MORTGAGE, and that said instrument was signed and delivered on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
194 Wood Avenue South
Iselin NJ 08830

Assignor's Address:
3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL
Attention: General Counsel

GAYLE CRAINE
NOTARY PUBLIC
STATE OF TEXAS
COMM. EXPIRES 08-31-2010

0028385631

2327001028385631